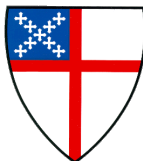


**The Eleventh Sunday after Pentecost  
Proper 16C  
August 24, 2025**



**St. John's Episcopal Church  
Crawfordsville, IN**



**Prelude**

Let Us Break Bread Together

Sobaje

**Welcome**

The Rev. Jason Fortner

## **The Word of God**

*Please stand as you are able at the bell.*

**Processional Hymn**

Hymnal 8

Morning has broken

### **Opening Acclamation**

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

Gloria in Excelsis

C.D. Short

Glo-ry to God in the highest, and love and peace to the  
6  
peo-ple. Migh-ty and im mor - tal, ho - ly God, we thank and  
9  
praise you for your glo-ry. Lord Je - sus Christ, Son of  
13  
God, you take a-way the sin of the world. Have mercy on us  
18  
sinners, and in - ter - cede for us. For you a - lone are  
24  
ho - ly, and wor - thy to be praised. - With the Ho - ly Spi - rit,  
28  
Lord, we pray thee, bless us with the glo-ry of God. A - men.

## **The Collect of the Day**

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons**

*Please be seated for the reading of scripture.*

### **First Reading**

*Reader* A reading from the prophet Jeremiah. Jeremiah 1:4-10

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy' for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

### **Psalm 71:1-6**

*The Psalm is read as directed by the lector.*

In you, O Lord, have I taken refuge; \*  
let me never be ashamed.  
In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.  
Be my strong rock, a castle to keep me safe; \*

you are my crag and my stronghold.  
Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.  
For you are my hope, O Lord God, \*  
my confidence since I was young.  
I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

## Second Reading

*Reader*            A reading from Hebrews.

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.**

## Sequence Hymn

Hymnal 688

A mighty fortress is our God

*Please stand as you are able.*

## **The Gospel**

Luke 13:10-17

*Presider*      The Holy Gospel of our Savior Jesus Christ according to Luke.

*People*          **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Presider*      The Gospel of the Lord.

*People*          **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Jason Fortner

*A brief silence may follow.*

# The Nicene Creed

*Please stand as you are able.*

1. I be - lieve in God al - might - y, Au - thor of all  
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and  
 3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,  
 cru - ci - fied; tak - en from the cross, was bur - ied—  
 saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. I be - lieve in  
 True Life there had tru - ly died. I be - lieve that  
 where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it  
 on the third day Christ was raised up from the grave, then as - cend - ed  
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.  
 to God's right hand. He will come to judge and save.  
 ev - er - last - ing. This the faith that I have claimed.

## **The Prayers of the People**

In peace and faith, let us offer our prayers saying, "Christ, have mercy."

For justice, equity, and peace in all the world, and that all humankind may know their Creator and know they are loved, let us pray.

**Christ, have mercy.**

For Sean our Presiding Bishop, for Jennifer our Bishop, and for all priests and deacons that they may follow the leading of the Holy Spirit, let us pray.

**Christ, have mercy.**

For all Episcopalians in Indiana that we might discern how best to share God's boundless love in this state, let us pray.

**Christ, have mercy.**

For all the People of God that they may follow where Christ has led, let us pray.

**Christ, have mercy.**

For those serving in all levels of government, for the leaders of all nations, and for all in authority that they may have hearts to protect and care for all people, let us pray.

**Christ, have mercy.**

For the healing of the good earth and for the equitable and wise use of her resources, let us pray.

**Christ, have mercy.**

For those in Crawfordsville and Montgomery County who are in need of employment, food, safety, and justice, let us pray.

**Christ, have mercy.**

For those we know and love who need healing in body, mind, or spirit, especially Brittany Weathers, Shelbi Fortner, Larry Bennett, Brittany Green, Sherry Murillo, Jack, Les, Lauren, Frank, Don, Ann, Cynthia, Char, Tim, Cathy, Eve, Jim, Tina, Joe, Linda, Ed, Nora, Frank, Jerry, Steve, Rob, George, Marcie, Amber, Sharon, and refugees and immigrants everywhere, let us pray.

**Christ, have mercy.**

For all the departed that they may have eternal rest and peace, let us pray.

**Christ, have mercy.**

In thanksgiving for all the saints of God who have gone before us, that we might learn from their examples and join with them in prayer and praising Our Lord, let us pray.

**Christ, have mercy.**

*The Presider adds a concluding Collect.*

## **Confession of Sin**

*Presider* Let us confess our sins to God.

*Silence may be kept.*

*Presider and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## **The Peace**

*Please stand as you are able.*

*Presider*      The peace of Christ be always with you.  
*People*      **And also with you.**

Offer to God a sacrifice of thanksgiving, and make good  
your vows to the Most High.

Psalm 96:8

## **The Holy Eucharist**

*Our altar is the Table of our loving God, a table set to nourish all of creation through the love of Jesus Christ. You, who are a beloved part of that creation, are most welcome, indeed invited to partake! It is our tradition to gather around the altar to receive. If you wish to receive the Body of Christ in the bread, please place one hand on top of the other, palms up. If you wish to receive the Blood of Christ from the chalice, please take a sip when it is offered. If you would prefer a blessing rather than Communion or would like to abstain from the bread or the wine, please cross your hands over your chest.*

### **Offertory Music**

Offertory on Land of Rest

Krouse

### **Offertory Hymn**

Hymnal 380 verse 3

*Old 100<sup>th</sup>*

*Please stand as you are able.*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

## Eucharistic Prayer 2

*Enriching Our Worship 1*

*Please remain standing as you are able.*

*Presider*            The Lord be with you.

*People*             **And also with you.**

*Presider*            Lift up your hearts.

*People*             **We lift them to the Lord.**

*Presider*            Let us give thanks to the Lord our God.

*People*             **It is right to give our thanks and praise.**

*The Presider continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

# Sanctus



WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Please remain standing or kneel as you are able and inclined.*

*The Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Mary, Blessed John, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**



*Presider* As our Savior Christ has taught us, we now pray,

*People and Presider*

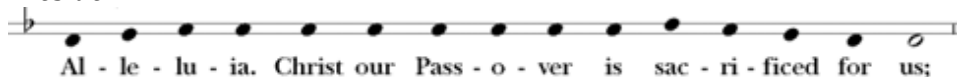
**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

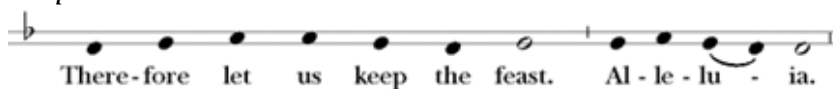
*The Presider breaks the consecrated bread.*

*A period of silence is kept.*

*Presider:*



*People:*



## **The Invitation**

*Presider* The Gifts of God for the People of God.

**Communion Hymn**

WLP 774

From miles around the sick ones came

**Post-Communion Prayer***Presider* Let us pray.*Presider and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

**The Blessing***The Presider blesses the people with these or similar words.*

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

**Recessional Hymn**

Hymnal 521

Put forth, O God, thy Spirit's might

**The Dismissal***The Presider dismisses the People.**People* **Thanks be to God.****Postlude**

Trumpet Voluntary in D

Lind

## Serving Today

**Presider:** The Rev. Jason Fortner

**Music:** Jerilyn Yerkes

	Aug. 24, 2025		Aug. 31, 2025	
	9:30am		9:30am	
<b>Lector</b>	Sue Fain		Susan Albrecht	
<b>LEM</b>	Betty Culley	Dan Booher	Katharine Morrison	Aaron Morrison
<b>Crucifer</b>	John Culley		Steve Charles	
<b>Greeters</b>	John Bender	Judy Wynne	Kitty Haffner	Kari Brock
<b>Childcare</b>			Jessica Short	
<b>Altar Guild</b>	Meegan Reidy	Betty Culley	K. Morrison	Sheila Evans
<b>Counters</b>	Cindy Smith	Nancy Bennett	John Roberts	Jim Gary
<b>Coffee</b>	Meegan Reidy		Meegan Reidy	
<b>Clean Up</b>	K. Morrison		K. Morrison	

The altar flowers today are given by Nancy Bennett to the Glory of God and in thanksgiving for the St John's August Anniversaries Crew: the Bennetts, the Fains and the Olanders.



## ST. JOHN'S UPCOMING EVENTS

- **Fr. Jason will be at a conference** in Salt Lake City from Aug. 25-30. Please contact our Sr. Warden, Christopher Short or our Jr. Warden, Peggy Lohorn if you have a pastoral need. They will connect you with a priest.
- St. John's needs a **Parish Administrator** to work in the office 12 to 16 hours a week. If you know of someone outside the parish who would be interested, please have them email Fr. Jason.
- We will help with the **Food Finders Mobile Food Pantry** on Sep. 5 at 9:30am. Reach out to Deb Vaught with questions and to sign up to help.
- We will host a **joint worship service** with our friends from FCC and WAPC on **August 31 at 9:30am**. Childcare will be available. We will hold a **special food collection for FISH** in conjunction with this service. Bring all you can!
- **Episcopal Women's Ministries Fall Retreat** Sep. 26-28 at Waycross. Info and registration at [bit.ly/ewmfall2025](http://bit.ly/ewmfall2025).
- Plan ahead! The **Indy Dio Youth Retreat** will be a Waycross Nov. 21-23! All youth 6<sup>th</sup>-12<sup>th</sup> grade are welcome. Register at [indydio.org/youth](http://indydio.org/youth).
- St. John's collects **weekly donations** of non-perishable food and hygiene items to donate to the FISH Food Pantry and to stock our own **Free Food Pantry**. Bring what you can as you're able.
- Come join us for **Bible Study** every **Tuesday morning** at 9am in the church library and Tuesday evening at 5:30pm at Wellbrooke located at 517 Concord Road in Crawfordsville. Contact Dan Booher with questions.

## St. John's Vestry

### 2026

Adrienne Ashbaugh

Sam Hildebrand

Katharine Morrison

### 2027

Peggy Lohorn, Jr. Warden

John Roberts, clerk

Frank Sorrentino

### 2028

Ellen Ball

Kari Brock

Christopher Short, Sr. Warden

*John Culley, Treasurer, Ex-Officio*



## St. John's Episcopal Church, Crawfordsville, Indiana

**Mission:** St. John's Episcopal Church is called by the love of Christ to welcome and witness to our community.

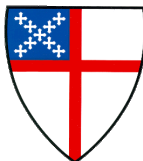
**Vision:** As a place of welcome and care for all, we want our community to know that:

- We listen to the needs and concerns of our neighbors and each other.
- We foster connections with varied and diverse groups in our community.
- We care for those who are vulnerable and marginalized.
- We serve others by challenging unjust systems.

We nurture rich spiritual practices for people of all ages, develop leadership within our church through education, communal prayer, and worship, and act on this knowledge and love by serving together.

As stewards of creation, we embrace and encourage sustainable practices in our community and ensure that our property supports our vision.

We are faithful stewards of all the gifts that God has given to us in order to sustain the ministries to which God has called us.

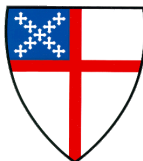


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**Visit our website by scanning this code.**





**St. John's Episcopal Church is a parish  
of the Episcopal Diocese of Indianapolis**

The Rt. Rev. Jennifer Baskerville-Burrows, Bishop

The Reverend Jason Fortner, Priest in Charge  
Email: [rector@stjohnscville.org](mailto:rector@stjohnscville.org)

Jerilyn Yerkes, Organist & Choirmaster  
Ellen Ball, Videographer  
Jessica Short, Parish Sexton

**St. John's Episcopal Church**  
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