

St. John's Episcopal Church

17 Pentecost, Proper 22, Year C | October 2, 2022



WE GATHER

PRELUDE

“The Church’s One Foundation”

-Rutz

PROCESSIONAL (10:30a.)

Rise up, ye saints of God!

Hymn 551

OPENING ACCLAMATION

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

GLORIA

Gloria in Excelsis

C.D. Short

WE HEAR GOD'S WORD AND PRAY

COLLECT OF THE DAY

Priest: The Lord be with you.

People: And also with you.

Priest: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen

FIRST READING Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help,
and you will not listen?

Or cry to you "Violence!"
and you will not save?

Why do you make me see wrong-doing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

So the law becomes slack
and justice never prevails.

The wicked surround the righteous--
therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart;
I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision;
make it plain on tablets, so that a runner may read it.

For there is still a vision for the appointed time;
it speaks of the end and does not lie.

If it seems to tarry, wait for it;
it will surely come, it will not delay.

Look at the proud!
Their spirit is not right in them, but the righteous live by their faith.

Lector: The Word of the Lord.

People: Thanks be to God.

PSALM 37:1-10

- ¹ Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- ² For they shall soon wither like the grass, *
and like the green grass fade away.
- ³ Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.
- ⁴ Take delight in the LORD, *
and he shall give you your heart's desire.
- ⁵ Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.
- ⁶ He will make your righteousness as clear as the light *
and your just dealing as the noonday.
- ⁷ Be still before the LORD *
and wait patiently for him.
- ⁸ Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- ⁹ Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- ¹⁰ For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.

SECOND READING 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayer's night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason, I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Lector: The Word of the Lord.

People: Thanks be to God.

SEQUENCE HYMN

The steadfast love of the Lord never ceases

WLP 755

THE HOLY GOSPEL of our Lord Jesus Christ according to Luke 17:5-10

People: Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done'''"

Priest: The Gospel of our Lord

People: Praise to you Lord Christ

SERMON

Fr. Christian Baron

(Please stand as you are able.)

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (Taken from Form One in *The New Zealand Prayer Book*)

Leader: Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church: (*Particular intercessions or thanksgivings may be offered.*)

Leader: Father, enliven the Church for its mission

People: ***That we may be salt of the earth and light to the world.***

Leader: Breathe fresh life into your people.

People: ***Give us power to reveal Christ in word and action.***

Leader: We pray for the world: (*Particular intercessions/thanksgivings may be offered.*)

Leader: Creator of all, lead us and every people into ways of justice and peace.

People: ***That we may respect one another in freedom and truth.***

Leader: Awaken in us a sense of wonder for the earth and all that is in it.

People: ***Teach us to care creatively for its resources.***

Leader: We pray for the community: (*Particular intercessions/thanksgivings may be offered.*)

Leader: God of truth, inspire with your wisdom those whose decisions affect the lives of others.

People: ***That all may act with integrity and courage.***

Leader: Give grace to all whose lives are linked with ours.

People: ***May we serve Christ in one another, and love as he loves us.***

Leader: We pray for those in need: (*Particular intercessions/thanksgivings may be offered, including those on the St. John's Prayer List.*)

Leader: God of hope, comfort and restore all who suffer in body, mind or spirit.

People: May they know the power of your healing love.

Leader: Make us willing agents of your compassion.

People: Strengthen us as we share in making people whole.

Leader: We remember those who have died and those who mourn: (*Particular intercessions/thanksgivings may be offered.*)

Leader: We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

People: Father, into your hands we commend them.

Leader: Give comfort to those who mourn.

People: Bring them peace in their time of loss.

Leader: We pray for ourselves and our ministries: (*Particular intercessions/thanksgivings may be offered*)

Leader: Lord, you have called us to serve you.

People: Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

(Please stand or kneel as you are able)

CONFSSION AND ABSOLUTION

Priest: Let us confess our sins against God and our neighbor.

Priest and People: Most merciful God,

We confess that we have sinned against you

In thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved you with our whole heart;

We have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your son Jesus Christ,

Have mercy on us and forgive us:

That we may delight in your will,

And walk in your ways,

To the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

THE PEACE

BCP 360

(Stand as you are able)

Priest: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People greet one another in the name of the Lord.

WE BREAK BREAD AND SHARE

THE OFFERTORY

“Let Us with a Gladsome Mind”

-arr. Wilkes

Praise God from whom all blessings flow

H 380, v.3

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Priest proceeds: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

WLP 858

(*The people stand or kneel as they are able*)

The Priest continues: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Priest: Therefore, according to his command, O Father,

Priest and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Priest continues: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with John the Evangelist and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People: AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven
Hallowed be thy name
Thy kingdom come
Thy will be done
On earth as it is in heaven
Give us this day our daily bread
And forgive us our trespasses as we forgive those who trespass against us
And lead us not into temptation
But deliver us from evil
For thine is the kingdom and the power and the glory
Forever and ever. AMEN.**

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread. A period of silence is kept.

Congregation sings: “Christ Our Passover” -Powell

(8:00a)

Priest: “Alleluia. Christ our Passover is sacrificed for us:

People: Therefore let us keep the feast. Alleluia.”

Priest: The Gifts of God for the People of God. Holy food for God’s holy people.

THE MINISTRATION OF COMMUNION

COMMUNION HYMN

I am the bread of life

Hymn 335

WE ARE SENT OUT

(Stand or kneel as you are able.)

POST COMMUNION PRAYER

Priest: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING & COMMISSIONING

Priest: Life is short, and we do not have much time to gladden the hearts of those who journey the way with us. So...be swift to love and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and forever.

People: Amen.

ANNOUNCEMENTS

RECESSIONAL HYMN Ye servants of God, your Master proclaim Hymn 535

DISMISSAL

Priest: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE “The Rondo Processional” - Wilson

ST. JOHN’S NEWS

FR. BARON may be reached by e-mail christianjohnbaron@gmail.com or phone 512 826-9657.

DIOCESEAN CYCLE OF PRAYER: St. Francis-in-the-Fields, Zionsville and The Rev. C. Davies Reed, and The Rev. Joel Munoz.

UPCOMING EVENTS:

- » **Dr. Howard Miller Lecture Series:** The General Lew Wallace Study and Museum presents this year's lecture series [all here at St. John's!](#) All dates are Thursdays, and the lectures begin at 7:00p.
 - **October 6:** *Finding Amalia Kussner, Miniature Portrait Artist*
 - **October 27:** *Thomas Jefferson's Revolutionary Garden at Monticello*

- » **The Fannie Lou Hamer Story--**A multi-award-winning, one-woman play written and performed by Mzuri Moyo Aimbaye. [This Friday afternoon](#) Oct. 7, 1:30-3:00pm, Salter Hall, Wabash College. Free and open to the public. (Tickets are NOT required for this event.)

- › **NEW! Blessing of the Animals** on Sunday, October 9th @ 1:00p in the Wheat Field, behind St. John's on Pike Street. Also, we will take up a "goodwill" offering for the AWL or feel free to bring cat or dog goodies that will be delivered to the shelter!
- › **NEW! Spirituality, Liberation & Stories that Make Us**, Saturday, October 22, 2022, 12:00p - 2:00p, Christ Church Cathedral, 125 Monument Circle, Indianapolis, IN. Author Cole Arthur Riley will give a lecture on storytelling with a spiritual focus. A boxed lunch will be served at noon, and the lecture will begin at 1 p.m. [Registration is required, and space is limited.](#)
- › **NEW! Conversation & Fellowship with Fr. Christian**
 - Wednesday, Oct. 19 @ 5:30 pm - happy hour and appetizers
 - Monday, October 24 @ 10:00 am - coffee and snacks
 - Wednesday, October 26 @ Noon - soup and salad

St. John's will host three separate gatherings in October for informal conversation and fellowship with Fr. Christian. We will "limit" the groups to around 10 so all have a chance to visit and get to know Fr. Christian a little better. Let Kitty know via email or signup on the credenza beginning this Sunday! Also, if you are not able to make these times, email me a time that works best for you.

ONGOING EVENTS:

- › **Adult Education** meets from 9:15a to 10:15a. in Whitlock Hall each Sunday. We will continue our discussion of Pilgrimage in the Christian Tradition.
- › **Education for Ministry** meets each Sunday at 2:00 in Whitlock Hall.
- › **Bible Study** meets Wednesdays from 9:00-10:00a in the library.
- › **Choir** meets each Thursday from 7:00-8:00p in the choir room.

FLOWERS: The flowers today are given to the Glory of God and in remembrance of those who are no longer seen, but eternally in our hearts by Peggy Lohorn.

SERVING TODAY:

Presider: Fr. Christian Baron

Music: Ms. Jerilyn Yerkes, Organ and Piano

Choral: St. John's Choir

Lector: 8a-Meribeth Kussmaul & Kimarie Green; 10:30a-Helen Hudson

LEM: 8a-Meribeth Kussmaul & Kimarie Green; 10:30a- Marc Hudson & Aaron Morrison

Crucifer: Dan Booher

Greeters: Rees & Wayne Olander

Counters: Jim Gary & Nancy Bennett

Altar Guild: Terry Lawrence & Jerilyn Yerkes

Lay Eucharistic Visitors: Helen Hudson & Dan Booher

Videographer: Ed Fain

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