

St. John's Episcopal Church

5 Easter | May 15th, 2022



Welcome in the name of Jesus Christ! Know God's presence in this place. Led by the Holy Spirit, we are committed to serving the community with the love and justice of Jesus Christ. If you are seeking a church home, we hope you will consider St. John's. Whoever you are, wherever you are on life's journey, you are welcome here.

We are committed to God, to our church, and to each other as a family in Christ, providing and cherishing spiritual growth and living our faith in the community.

Let us pray: God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest, and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted. The people's responses are in **bold**. The spoken parts of the service may be found in the Book of Common Prayer (BCP). Our hymnals are also in the pew racks. Hymns that start with "S" are found at the front of the blue Hymnal 1982. Other hymnals are also located in the pew rack. They are Wonder, Love and Praise ("WLP") or Lift Every Voice and Sing ("LEVAS").

If you are not able to join us in person, our services are streamed on Facebook and YouTube. Streaming information and bulletins are available on our website, www.stjohnscville.org. We want you to be as involved as possible. Please use the Facebook Chat and comments section freely. Children of all ages are welcome at our services.

Currently, the wearing of masks is optional during services. While the decision to mask or not is OPTIONAL, each person is asked to consider not only prayerfully and respectfully, their own situation, but also the greater good of all. Those choosing to mask and/or maintain an appropriate distance while at St. John's Church will be fully respected and supported in their choice(s).

Please turn off all cell phones and pagers during the service.

The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indianapolis

The Rev. Mark Van Wassenhove, Interim Rector

The Rev. Bill Wieland, Priest Associate

Ms. Jerilyn Yerkes, Organist & Choirmaster

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Website: www.stjohnscville.org

Facebook: www.facebook.com/stjohnscville

Email: rector@stjohnscville.org

Church Office Hours: Fr. Mark: Sunday Services and Monday-Wednesday 9am-5pm

Secretary: Tues. & Thurs. 11:00am-3:00pm

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WE GATHER

PRELUDE

“Jesus Lives!”

-Balderson

PROCESSIONAL (10:30a)

We know that Christ is raised and dies no more

H 296

Opening Acclamation

Presider: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Gloria in Excelsis C.D. Short



Glo-ry to God in the highest, and love and peace to the
6 peo-ple. Migh-ty and im mor - tal, ho - ly God, we thank and
9 praise you for your glo-ry. Lord Je - sus Christ, Son of
13 God, you take a-way the sin of the world. Have mercy on us
18 sin-ners, and in - ter - cede for us. For you a - lone are
24 ho-ly, and wor-ty to be praised. - With the Ho-ly Spi - rit,
28 Lord, we pray thee, bless us with the glory of God. A - men.

WE HEAR GOD'S WORD AND PRAY

COLLECT OF THE DAY

Presider: The Lord be with you

People: **And also with you.**

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

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FIRST READING Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Presider: The Word of the Lord.

People: **Thanks be to God.**



PSALM 148

¹ Hallelujah!

Praise the LORD from the heavens; *
praise him in the heights.

² Praise him, all you angels of his; *
praise him, all his host.

³ Praise him, sun and moon; *
praise him, all you shining stars.

⁴ Praise him, heaven of heavens, *
and you waters above the heavens.

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- ⁵ Let them praise the Name of the LORD; *
for he commanded, and they were created.
- ⁶ He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.
- ⁷ Praise the LORD from the earth, *
you sea-monsters and all deeps;
- ⁸ Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- ⁹ Mountains and all hills, *
fruit trees and all cedars;
- ¹⁰ Wild beasts and all cattle, *
creeping things and winged birds;
- ¹¹ Kings of the earth and all peoples, *
princes and all rulers of the world;
- ¹² Young men and maidens, *
old and young together.
- ¹³ Let them praise the Name of the LORD, *
for his Name only is exalted, his splendor is over earth and heaven.
- ¹⁴ He has raised up strength for his people and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

SECOND READING Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done!"

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I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Presider: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN

In Christ there is no East or West

H 529

THE HOLY GOSPEL John 13:31-35

Presider: The Holy Gospel of our Lord, Jesus Christ, according to John

People: **Glory to you Lord Christ**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Presider: The Gospel of our Lord

People: **Praise to you Lord Christ**

SERMON

Rev. Mark Van Wassenhove

THE PRAYERS OF THE PEOPLE – Form VI

The Leader and People pray responsively:

Leader: In peace, we pray to you, Lord God. **Silence.**

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

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Leader: For Michael, our Presiding Bishop, and our Bishop, Jennifer; and for all bishops and other ministers; and for our priests, Fr. Mark and Fr. Bill.

People: **For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation;

(Names are read from our St. John's Prayer List)

Leader: Hear us, Lord.

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life. *Silence. The People may add their own thanksgivings.*

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom, especially [John Bachman](#) and [James Green](#). *Silence. The People may add their own petitions.*

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Leader: We pray for our Search process:

People:

Dear Lord,

You know St. John's needs better than we know ourselves.

You are the map that gives us direction and the peace that makes us strong.

In your gentleness, guide us, strengthen us, and stretch us, as we search for a new rector.

Give us patience in your timing and help us recognize the rector that is right for St. John's.

CONCLUDING COLLECT

THE PEACE

BCP 360

(Stand as you are able)

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WE BREAK BREAD AND SHARE

THE OFFERTORY

"O Love"

-Hagenberg

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Praise God from whom all blessings flow
THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C

H 380, v. 3
BCP 369

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Presider proceeds: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages, you revealed your righteous Law. And in the fullness of time, you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Holy Eucharist II S 128
Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1854)

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The Presider continues: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption and offering to you this sacrifice of thanksgiving.

People: **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven
Hallowed be thy name
Thy kingdom come
Thy will be done
On earth as it is in heaven
Give us this day our daily bread
And forgive us our trespasses as we forgive those who trespass against us
And lead us not into temptation
But deliver us from evil
For thine is the kingdom and the power and the glory
Forever and ever. AMEN.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Congregation sings: "Christ Our Passover" -Powell
"Alleluia. Christ our Passover is sacrificed for us: Therefore let us keep the feast. Alleluia."

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Presider: The Gifts of God for the People of God. Holy food for God's holy people.

THE MINISTRATION OF COMMUNION

COMMUNION HYMN

Come to the Table of Grace

An Act of Spiritual Communion for Those Who Are Not Present or Who Choose Not to Receive

It is right to give you thanks, merciful Father, at all times and in all places. In the wilderness you fed your chosen people with the bread from heaven and gave them water to drink from the rock. When he was tempted by Satan, your Son Jesus Christ endured forty days of fasting, and still was filled with your power. Even now your Holy Spirit moves through the Church, sustaining us in this time of our exile. We thank you for your presence in your holy Word, in the prayers of your faithful people, and in the love you have placed in our hearts.

Therefore, blessed Jesus, in union with those who are gathered at every altar of your church where your blessed Body and Blood are offered this day, we make our sacrifice of praise and thanksgiving. We adore you, O Christ, for by your life, death and resurrection, you have redeemed the world, bringing us out of sin and death into righteousness and eternal life. And since we cannot now receive you sacramentally, we pray you to come spiritually into our hearts. In your good time bring us again, your scattered people, to feast at the feet of your altar, and at the last day bring us to feast with all your saints at the table of your heavenly banquet, where we will see you face to face. Amen.

WE ARE SENT OUT

POST COMMUNION PRAYER

Let us pray. Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING & COMMISSIONING

Presider: Go forth with renewed hope trusting in the transforming love of God.

People: **God does not leave things as they are; with God, all things are made new.**

Presider: All creation responds to God's presence. The world is alive with possibility.

People: **We open ourselves to this truth. With Christ we trust our whole lives to this power.**

Presider: Nothing is beyond the reach of God; neither evil nor hardship or death.

People: **Christ is risen! He is risen indeed!**

ANNOUNCEMENTS

RECESSIONAL HYMN

I come with joy to meet my Lord

H 304

DISMISSAL

Presider: Go in peace to love and serve the Lord. Alleluia, alleluia.

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People: Thanks be to God. Alleluia, alleluia.

POSTLUDE

“O Filii et Filiae”

-Medley

ST. JOHN'S NEWS:

Today:

- ▶ **Adult Education** meets each Sunday from 9:15-10:20a. in Whitlock Hall. We will continue our six-week series on Creation Care. The first three weeks we will watch a 20-minute clip of the video “Behold the Earth” and then discuss how our lives of faith as individuals and as a church embody and enfold Creation Care.
- ▶ **Coffee Hour**—Join us in Whitlock Hall at the conclusion of our 8:00 a. and after our 10:30a. services for coffee and fellowship.
- ▶ **Education for Ministry (EfM) Group**—Meets at 2:00p. on Sundays in Whitlock Hall.

Upcoming:

- ▶ **Presiding Bishop Visits Indiana June 4-5**—Registration for all events is required. Visit the IndyDio website [here](#).
- ▶ **Strawberry Festival June 10th-12th**—Please make a note that no services will be held at St. John's on Sunday, June 12th. We encourage church members to visit with our neighboring churches or attend the ecumenical service on the Lane Place grounds.
- ▶ **Bible Study**—Meets on Wednesdays at 9:00a. in Whitlock Hall.

FLOWERS: The flowers are given by Sam and Susie Hildebrand to the Glory of God and in Thanksgiving for our Parish Family.

SERVING TODAY:

Presider: Rev. Mark Van Wassenhove

Choirmaster and Organist: Jerilyn Yerkes

Choir: The St. John's Choir members

Lector: 8a-Kitty Haffner; 10:30a-Judy Wynne

LEM: 8a-Kitty Haffner; 10:30a-Randy Pickering & Aaron Morrison

Crucifer: Drew Turner

Greeters: Nancy & Larry Bennett

Counters: John Roberts & Ed Fain

Altar Guild: Terry Lawrence & Jerilyn Yerkes

Lay Eucharistic Ministers: Randy & Elaine Pickering

Videographer: Ellen Ball

Meals on Wheels: Terry Lawrence (May 19th)

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Thank you for worshipping with St. John's Episcopal Church. The work of the Church in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people are behind every worship service, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that we can fully live into its priorities of welcoming, deepening, convening, and serving. We invite you to support our mission and ministry. You may give by depositing your gift into the basket for that purpose, by online giving at: <https://onrealm.org/indydio/-/give/covid19> (choose St. John's Crawfordsville in the memo line) or by mailing your gift to: St. John's Episcopal Church, PO Box 445, Crawfordsville, IN 47933. Thank you in advance for your generosity. Please know that your participation with us today has been a blessing.