St. John's Episcopal Church

The First Sunday after Pentecost

Trinity Sunday

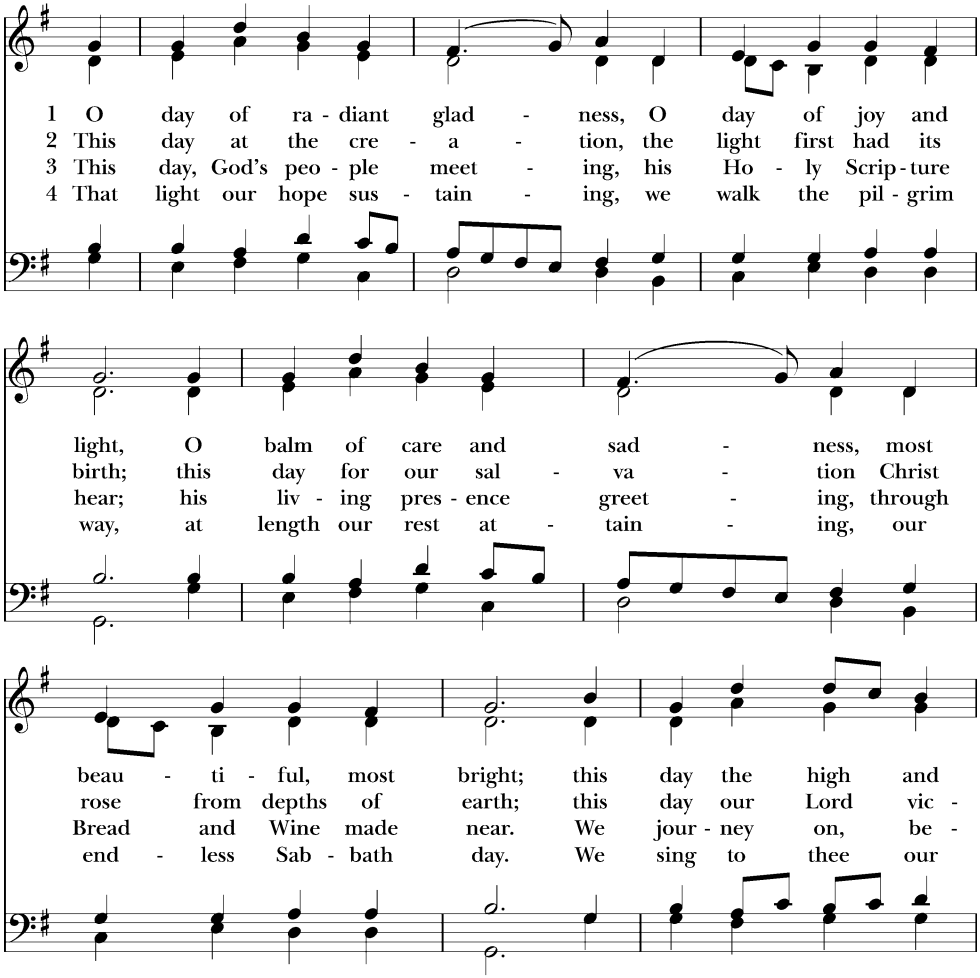
June 4, 2023

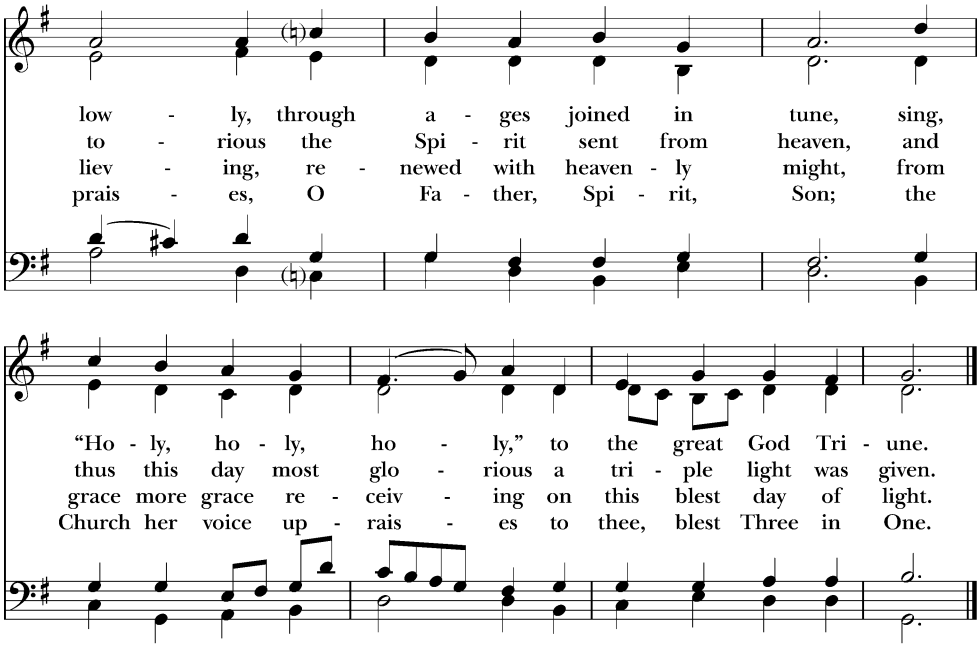
The Word of God

PRELUDE "Prelude on 'O God the Father Almighty'" -Dennis Johnson

WELCOME The Rev. Christian Baron
(Church bells are rung)

PROCESSIONAL O day of radiant gladness H 48





Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. *Hymnal 1982*. St. 3, Copyright © 1982, Charles P Price. St. 4, Copyright © The Church Pension Fund. Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934).

OPENING ACCLAMATION (BCP p. 355)

(The people stand as they are able.)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY (BCP p. 355)

The Celebrant says: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS *S 280 Glory to God (Canticle 20) (Powell)* (BCP p. 356)

(The following is sung. Please stand as you are able.)

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

***People:* Amen**.

The Lessons

THE FIRST READING Genesis 1:1--2:4a

(The people sit.)

A Reading from the book of Genesis.

1In the beginning when God created the heavens and the earth, 2the earth was a formless
void and darkness covered the face of the deep, while a wind from God swept over the
face of the waters. 3Then God said, "Let there be light"; and there was light. 4And God
saw that the light was good; and God separated the light from the darkness. 5God called
the light Day, and the darkness he called Night. And there was evening and there was
morning, the first day.

6And God said, "Let there be a dome in the midst of the waters, and let it separate the
waters from the waters." 7So God made the dome and separated the waters that were
under the dome from the waters that were above the dome. And it was so. 8God called the
dome Sky. And there was evening and there was morning, the second day.

9And God said, "Let the waters under the sky be gathered together into one place, and
let the dry land appear." And it was so. 10God called the dry land Earth, and the waters
that were gathered together he called Seas. And God saw that it was good. 11Then God
said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind
on earth that bear fruit with the seed in it." And it was so. 12The earth brought forth
vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with
the seed in it. And God saw that it was good. 13And there was evening and there was
morning, the third day.

14And God said, "Let there be lights in the dome of the sky to separate the day from

the night; and let them be for signs and for seasons and for days and years, [15]and let them
be lights in the dome of the sky to give light upon the earth." And it was so. [16]God made
the two great lights—the greater light to rule the day and the lesser light to rule the
night—and the stars. [17]God set them in the dome of the sky to give light upon the earth,
[18]to rule over the day and over the night, and to separate the light from the darkness. And
God saw that it was good. [19]And there was evening and there was morning, the fourth
day.

[20]And God said, "Let the waters bring forth swarms of living creatures, and let birds
fly above the earth across the dome of the sky." [21]So God created the great sea monsters
and every living creature that moves, of every kind, with which the waters swarm, and
every winged bird of every kind. And God saw that it was good. [22]God blessed them,
saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on
the earth." [23]And there was evening and there was morning, the fifth day.

[24]And God said, "Let the earth bring forth living creatures of every kind: cattle and
creeping things and wild animals of the earth of every kind." And it was so. [25]God made
the wild animals of the earth of every kind, and the cattle of every kind, and everything
that creeps upon the ground of every kind. And God saw that it was good.

[26]Then God said, "Let us make humankind in our image, according to our likeness;
and let them have dominion over the fish of the sea, and over the birds of the air, and
over the cattle, and over all the wild animals of the earth, and over every creeping thing
that creeps upon the earth."

[27]So God created humankind in his image,
in the image of God he created them;
male and female he created them.

[28]God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth
and subdue it; and have dominion over the fish of the sea and over the birds of the air and
over every living thing that moves upon the earth." [29]God said, "See, I have given you
every plant yielding seed that is upon the face of all the earth, and every tree with seed in
its fruit; you shall have them for food. [30]And to every beast of the earth, and to every bird
of the air, and to everything that creeps on the earth, everything that has the breath of life,
I have given every green plant for food." And it was so. [31]God saw everything that he had
made, and indeed, it was very good. And there was evening and there was morning, the
sixth day.

[2:1]Thus the heavens and the earth were finished, and all their multitude. [2]And on the
seventh day God finished the work that he had done, and he rested on the seventh day
from all the work that he had done. [3]So God blessed the seventh day and hallowed it,

because on it God rested from all the work that he had done in creation.
[4a]These are the generations of the heavens and the earth when they were created.

Reader: The Word of the Lord.
People: Thanks be to God.

THE PSALM 8
*(Please stand as you are able. The People will read the alternate full verses in **bold**.)*

[1]O LORD our Governor, how exalted is your Name in all the world!
[2]Out of the mouths of infants and children your majesty is praised above the heavens.
[3]You have set up a stronghold against your adversaries, to quell the enemy and the avenger.
[4]When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,
[5]What is man that you should be mindful of him? the son of man that you should seek him out?
[6]You have made him but little lower than the angels; you adorn him with glory and honor;
[7]You give him mastery over the works of your hands; you put all things under his feet:
[8]All sheep and oxen, even the wild beasts of the field,
[9]The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.
[10]O LORD our Governor, how exalted is your Name in all the world!

THE SECOND READING: 2 Corinthians 13:11-13
(The people sit.)

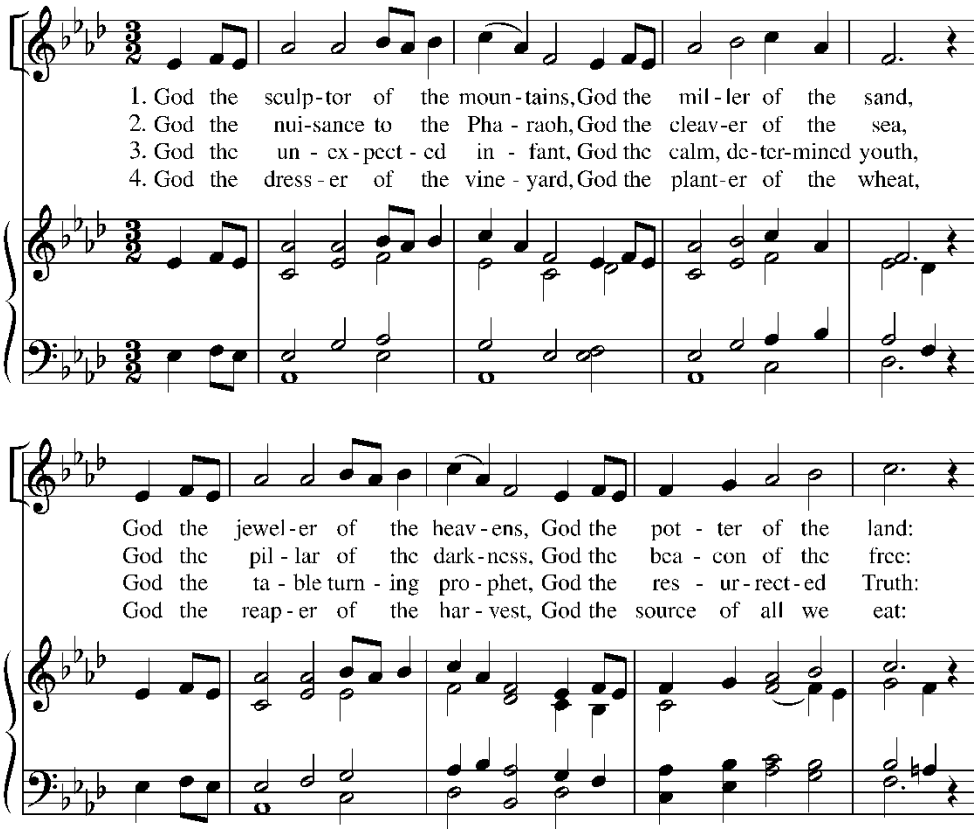
A Reading from Paul's Second letter to the Church in Corinth.

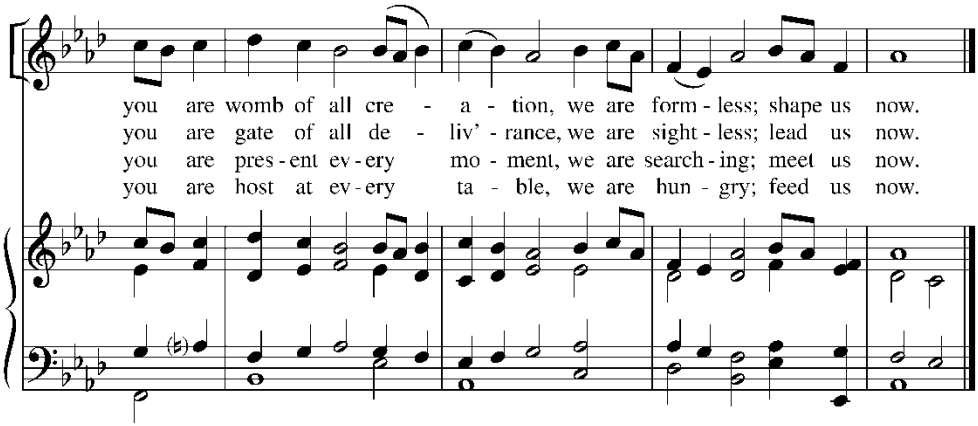
[11]Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. [12]Greet one another with a holy kiss. All the saints greet you.
[13]The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: The Word of the Lord.
People: Thanks be to God.

SEQUENCE HYMN God the sculptor of the mountains WLP 746

(All stand.)





Words: John Thornburg (b. 1954). Music: *Sandria*, Gerre Hancock (b. 1934).

THE GOSPEL: Matthew 28:16-20
(All stand.)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

16Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed
them. 17When they saw him, they worshiped him; but some doubted. 18And Jesus came
and said to them, "All authority in heaven and on earth has been given to me. 19Go
therefore and make disciples of all nations, baptizing them in the name of the Father and
of the Son and of the Holy Spirit, 20and teaching them to obey everything that I have
commanded you. And remember, I am with you always, to the end of the age."

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

THE SERMON The Rev. Christian Baron BCP p. 358

THE CREED BCP p. 358
(All stand.)

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)
*(The people stand or kneel. People read responses in **bold**.)*

Leader says: The Prayers of the People are Form III.

Leader: Father, we pray for your holy catholic Church;
People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;
People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;
People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;
People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;
People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;
People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;
People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;
People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others. [Prayer List]

(Silence. The People may add their own petitions.)

(The Celebrant adds a concluding Collect. (pg. 394)

CONFESSION OF SIN (BCP p. 359)
The Deacon or Celebrant says: Let us confess our sins against God and our neighbor.

(Silence may be kept.)

Minister and **People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left**

undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE (BCP p. 360)
(All stand.)

Celebrant: The peace of the Lord be always with you.
People: And also with you.

(Then the Ministers and the People may greet one another in the name of the Lord.)

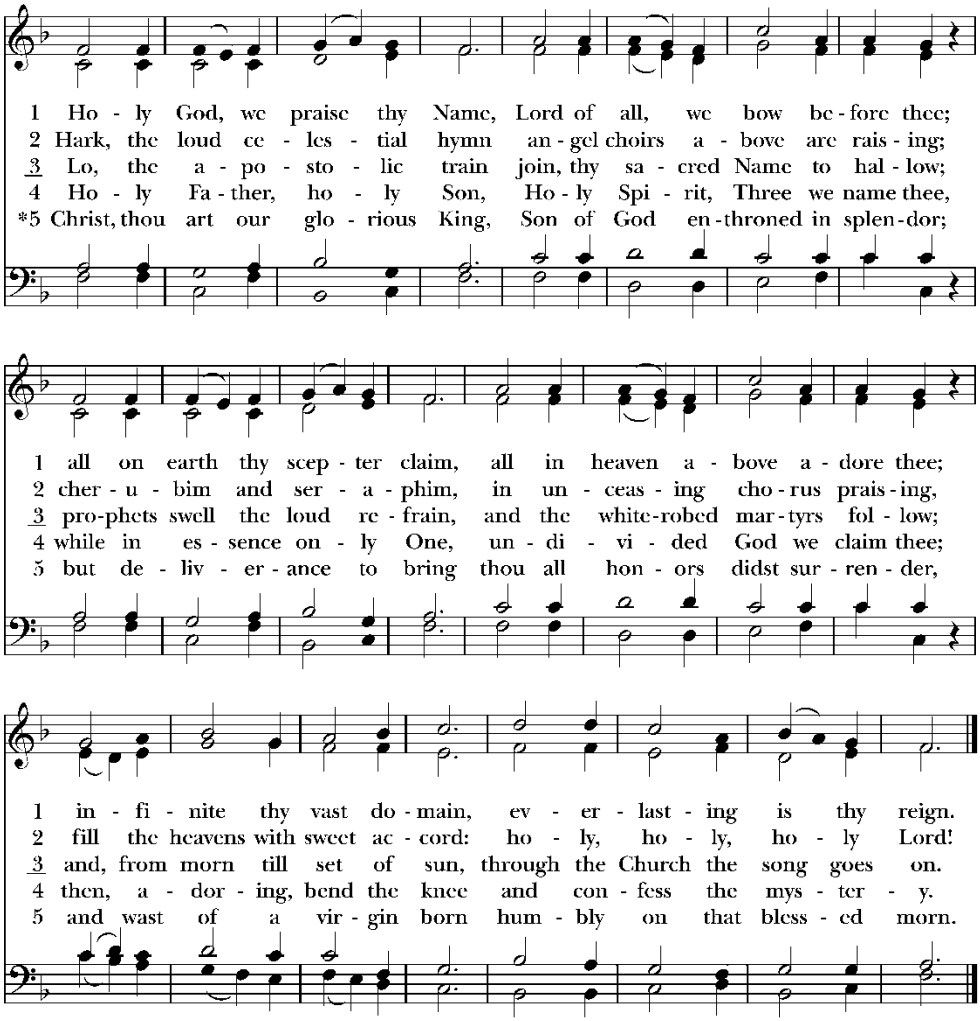
GRADUATION CELEBRATION AND BLESSING

The Holy Communion

Please know that at this church, there is no one who is ineligible or unwelcome to participate in the Eucharist at God's Table. Our altar is the table of our loving God, a table set to feed all of creation through the love of Jesus Christ. You, who are part of that creation, are most welcome, indeed invited to partake!

THE OFFERTORY SENTENCE (BCP p. 376)
The Celebrant says: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

OFFERTORY HYMN Holy God, we praise thy Name (Grosser Gott) H 366 vs. 1-4



6 Thou didst take the sting from death,
Son of God, as Savior given;
on the cross thy dying breath
opened wide the realm of heaven.
In the glory of that land
thou art set at God's right hand.

7 As our judge thou wilt appear.
Savior, who hast died to win us,
help thy servants, drawing near.
Lord, renew our hearts within us.
Grant that with thy saints we may
dwell in everlasting day.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). Harmonization Copyright © by The Church Pension Fund.

The Great Thanksgiving

SURSUM CORDA (BCP p. 369)
(The People remain standing.)

Celebrant:	The Lord be with you.
People:	**And also with you.**
Celebrant:	Lift up your hearts.
People:	**We lift them to the Lord.**
Celebrant:	Let us give thanks to the Lord our God.
People:	**It is right to give him thanks and praise.**

PROPER PREFACE (BCP p. 370)
The Celebrant proceeds: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

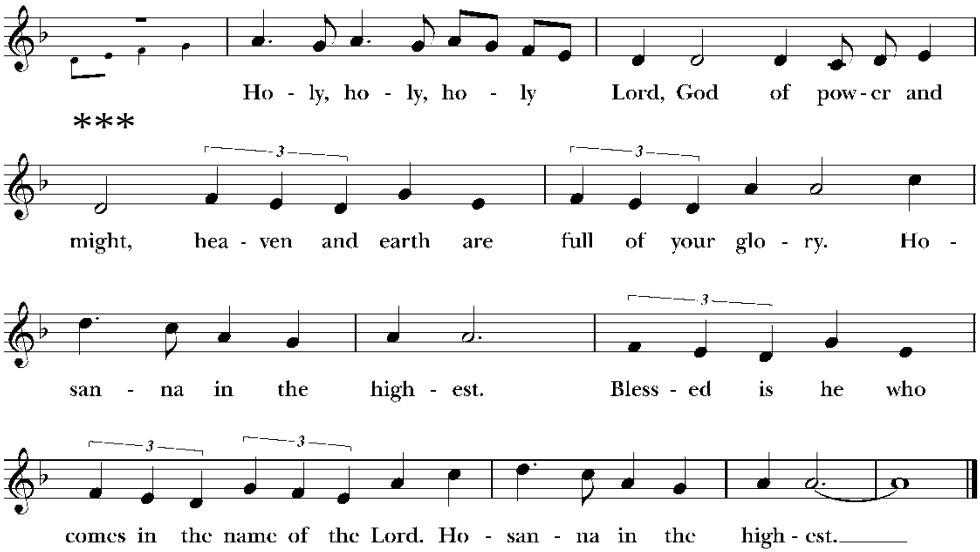
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS ***S 129*** ***Holy, holy, holy*** ***(Powell)*** **(BCP p. 371)**

Celebrant and People sing:



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

WORDS OF INSTITUTION (BCP p. 371)

(The Celebrant continues:)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." *

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." *

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

EPICLESIS (BCP p. 372)
Celebrant: Lord God of our Fathers; God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: *AMEN*. *

THE LORD'S PRAYER (BCP p. 363)
As our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

People sing: ***"Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia."***

THE INVITATION (BCP p. 364)

The Celebrant says: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. [***Amen.***]
The Blood of Christ, the cup of salvation. [***Amen.***]

COMMUNION HYMN Spirit of the Living God (LEVAS 115)

THE POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says: Let us pray.

Celebrant and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant blesses the people, saying: Christ the Son of God gladden your hearts with the good news of his kingdom; and the blessing of God, Father, Son and Holy Spirit.

People: **Amen.**

RECESSIONAL HYMN Holy Father, great Creator H 368

THE DISMISSAL (BCP p. 366)

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

POSTLUDE Postlude on 'Nicaea' --Dennis Janzer

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DIOCESESAN CYLE OF PRAYER: The Affiliated Congregation of The Table, Indianapolis and The Revs. Spencer Ruark, Ben Sternke, and Matt Tebbe.

ANGLICAN CYCLE OF PRAYER: The Episcopal / Anglican Province of Alexandria

FLOWERS: The flowers today are given to the glory of God and with joy and thanksgiving on the occasion of Silas Hartnett's 13th birthday by Jill Lamberton & Jeremy Hartnett.

SERVING TODAY:

Celebrant: The Rev. Christian Baron, Priest-in-Charge

Music: Ms. Jerilyn Yerkes, Organ and Piano

Lector: 8:00a-Katharine Morrison; 10:30a-Jill Lamberton

LEM: 8:00a-Katharine Morrison; 10:30a- Kim Roberts & Randy Pickering

Acolyte: Aaron Morrison

Crucifer: Steve Charles

Greeters: The Warren Family

Coffee Hosts: Frank Sorrentino and Meegan Reidy

Counters: Jeff Burd & John Roberts

Altar Guild: Sheila Evans & Jessica Short

Lay Eucharistic Visitors: Helen Hudson & Dan Booher

Videographer: Ellen Ball

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ST. JOHN'S NEWS

The Cooley Family is grateful to so many from St. John's that organized, helped, and participated to honor and celebrate Mary Angela Cooley's memory on Tuesday May 23rd. Thank you all from Bob & Jane Cooley.

EUCHARIST AT STRAWBERRY FESTIVAL - on **June 11**th at 10:30a, our parish will lead worship at the Strawberry Festival at Lane Place. Our hope is to be present with our neighbors in a uniquely Episcopal way. This is our Fruit of the Spirit Sunday so please bring an offering to go to the Fish Food Pantry ($ or fruit). Consider wearing your *new* St. John's t-shirt and bring a chair or blanket. Parking may be challenging, but if you plan ahead to walk a couple of extra blocks, you should be able to arrive on time. This service will be very similar to our regular service. In the event of rain, services will be held at St. John's. (The 8am service will be held, as usual, at St. John's.)

PRIEST'S DISCRETIONARY FUND Today is Sunday, June 4th the first Sunday of the month. Monetary gifts given today that are not designated will go into the Priest's Discretionary Fund. The priest will use these funds at his/her discretion for "pious and charitable needs" in the community.

GRADUATE RECOGNITION Today we celebrate Rebekah Smith and Stella Snook.

EDUCATION FOR MINISTRY GRADUATES Congratulations to Marc Hudson and Deb Swanson on their graduation after four years of Education for Ministry study. Ellen Ball, Christopher Short and Jessica Short have been promoted to their third year of study and Frank Sorrentino has been promoted after his inaugural year of study.

$50 FOR THE PHILADELPHIA ELEVEN On the Feast of St. Mary and St. Martha on July 29, 1974, eleven women were ordained priests in the Episcopal Church–the first females ordained priests in our church. A film company has been putting together a documentary on the Philadelphia Eleven. The makers have made an appeal for funding so that the post-production costs can be covered. For a gift of $500, the filmmakers will offer a viewing. We would like to join with St. Andrews in

Greencastle and St. John's, Lafayette ideally to get 10 donations of $50 so that our congregations can share a showing of the film. Please let Nancy Bennett know if you can donate, and we'll hope to have a viewing after November 1st!

"FAITHFULLY LGBTQ" For Pride Month 2023, St. John's will host a program series aimed at fostering awareness and dialogue at the intersection of Christian and LGBTQ+ identities. Through informative sessions and engaging church outreach initiatives, the program seeks to enlighten the general public and faith communities on the experiences of the LGBTQ+ community in rural Indiana and provide support for members of this community, their families, and allies. We will be watching the documentary, "For The Bible Tells Me So", on June 7th and 14th at 6:30pm. Then, we will have a panel presentation featuring local members of the LGBTQ+ community & Indiana Youth Group on June 21st at 6:30pm. Finally, on Sunday, June 25th at 2pm, we will have a celebration party featuring food, community support, and more. Please contact either Aaron Morrison or Helen Hudson with any questions.

ST. JOHN'S WAYCROSS WEEKEND This year our Waycross Weekend will be Labor Day (September 1-4), part of the camp's Family Weekend. If enough of us submit online reservations for the **Main House**, we could possibly have that location just for our group. To reserve a place, please go to this web address and follow the instructions: *waycrossccc.org/lodging*. We're encouraging St. John's folk to make a reservation soon! Feel free to call or email Nancy Bennett (361 2988; bennettn71@gmail.com) with any questions you may have about the weekend or the registration procedure.

SAVE THE DATE! The diocese is organizing attendance at the **Indianapolis Indians** baseball game on **Sunday, September 10, 2023**. The game begins at 1:35 pm and tickets cost $15. Nancy Bennett will take your reservation and collect the money - deadline is August 4th.

BIBLE STUDY meets each Wednesdays from 9:00-10:00a. in the library.

UPCOMING COMMITTEE MEETINGS:

- Tues, June 13 @ 3:00 pm - Hospitality committee meeting @ St. John's

BULLETIN ANNOUNCEMENTS If you have any St. John's News you would like included in the weekly bulletin, please email the information to the office at stjohnscville@gmail.com and let us know what you would like to include and how long you would like it to appear in the weekly bulletin.

Thank you for worshiping with St. John's Episcopal Church. The work of the Church in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people are behind every worship service, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that we can fully live into its priorities of welcoming, deepening, convening, and serving. We invite you to partner our mission and ministry. You may give by depositing your gift into the basket for that purpose, by giving online at: https://onrealm.org/indydio/-/give/covid19 *(choose St. John's Crawfordsville in the memo line) or by mailing your gift to: St. John's Episcopal Church, PO Box 445, Crawfordsville, IN 47933. Thank you in advance for your generosity.*

The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indianapolis
The Rev. Christian Baron, Celebrant in Charge
Ms. Jerilyn Yerkes, Organist & Choirmaster
212 S. Green St., Crawfordsville, IN 47933, (765) 362-2331
To contact Fr. Christian: 512-826-9657, Email: rector@stjohnscville.org
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