

# St. John's Episcopal Church



**THE DAY OF PENTECOST**

**May 28, 2023**



# WE GATHER

**PRELUDE**

Prelude on 'Down Ampny'

-E. Krouse

**PROCESSIONAL**

Hail thee, festival day!

Hymn 225


*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for




ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his —



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

*Repeat Refrain*



2 Forth from the Fa - ther he comes with seven - fold  
 4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man  
 fount of our be - ing, light that dost light - en



souls in - fin - ite rich - es of God:  
 all, life that in all dost a - bide:

*Repeat Refrain*

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press.  
 Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## THE WORD OF GOD

### OPENING ACCLAMATION

*Celebrant:* Alleluia. Christ is risen.

***People:* The Lord is risen indeed. Alleluia.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***People:* Amen.**

### GLORIA IN EXCELSIS

**S280**



1. Glo - ry to God in the high - est, and

peace to his peo-ple on earth. 2. Lord God, heaven-ly

King, al-might-y God and Fa-ther, we wor-ship you, we

give you thanks, we praise you for your glo-ry. 3. Lord Je-sus

Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer-cy

on us; 5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For you a-lone are the Ho-ly One,

you a-lone are the Lord, 7. you a-lone are the Most

High, Je-sus Christ, with the Ho-ly Spi-rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*The Celebrant says:* The Lord be with you.

***People: And also with you.***

*Celebrant:* Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People: Amen.*

## THE FIRST READING Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and

perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    `In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
    and your young men shall see visions,  
        and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
    in those days I will pour out my Spirit;  
    and they shall prophesy.  
And I will show portents in the heaven above  
    and signs on the earth below,  
    blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
    and the moon to blood,  
    before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

## **PSALM 104:25-35, 37**

*Benedic, anima mea*

*(The people will read the alternate full verses in bold.)*

- <sup>25</sup> O LORD, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.
- <sup>26</sup> **Yonder is the great and wide sea with its living things too many to number, creatures both small and great.**
- <sup>27</sup> There move the ships, and there is that Leviathan, which you have made for the sport of it.
- <sup>28</sup> **All of them look to you to give them their food in due season.**
- <sup>29</sup> You give it to them; they gather it; you open your hand, and they are filled with good things.
- <sup>30</sup> **You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.**
- <sup>31</sup> You send forth your Spirit, and they are created; and so you renew the face of the earth.
- <sup>32</sup> **May the glory of the LORD endure for ever; may the LORD rejoice in all his works.**
- <sup>33</sup> He looks at the earth and it trembles; he touches the mountains and they smoke.
- <sup>34</sup> **I will sing to the LORD as long as I live; I will praise my God while I have my being.**
- <sup>35</sup> May these words of mine please him; I will rejoice in the LORD.
- <sup>37</sup> **Bless the LORD, O my soul. Hallelujah!**

### **THE SECOND READING 1 Corinthians 12:3b-13**

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another

the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

**SEQUENCE HYMN**

Praise the Spirit in creation

Hymn 507



1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -  
 2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and  
 3 Praise the Spi - rit, who en - light-ened priests and pro - phets with the  
 4 Tell of how the a-scend - ed Je - sus armed a peo - ple for his  
 5 Pray we then, O Lord the Spi - rit, on our lives de - scend in  
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the

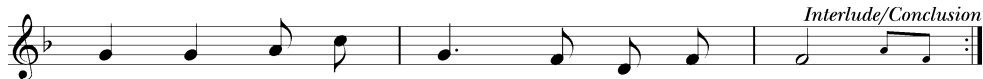


1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening  
 2 ways; who, in show - ing us God's won - ders, is him -  
 3 word; his the truth be - hind the wis - doms which as  
 4 own; how a hun - dred men and wo - men turned the  
 5 might; let your flame break out with - in us, fire our  
 6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -





1 worlds to life with - in, source of breath to all things  
2 self the power to gaze; and God's will, to those who  
3 yet know not our Lord; by whose love and power, in  
4 known world up - side down, to its dark and fur - thest  
5 hearts and clear our sight, till, white - hot in your pos -  
6 ty in deep ac - cord: through your voice which speaks with -



1 breath - ing, life in whom all lives be - gin.  
2 lis - ten by a still small voice con - veys.  
3 Je - sus God him - self was seen and heard.  
4 cor - ners by the wind of hea - ven blown.  
5 ses - sion, we, too, set the world a - light.  
6 in us we, your crea - tures, call you Lord.



Words: Michael Hewlett (b. 1916), alt. By permission of Oxford University Press. Music: *Julian*, David Hurd (b. 1950).  
Copyright © 1983, G.I.A. Publications, Inc.

## THE GOSPEL John 20:19-23

*Celebrant:* The Holy Gospel of our Lord Jesus Christ According to John

*People:* **Glory to you, Lord Christ**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Celebrant:* The Gospel of the Lord

*People:* **Praise to you, Lord Christ**

**THE SERMON**      The Rev. Christian Baron

**REAFFIRMATION OF BAPTISMAL VOWS** *(Please stand as you are able.)*

*The Celebrant then says these words:* Let us now join with all those through Christ's church who are committing themselves to Christ and renew our own baptismal covenant.

**THE BAPTISMAL COVENANT**

*Celebrant:* Do you believe in God the Father?

*People:*     **I believe in God, the Father almighty,  
                  creator of heaven and earth.**

*Celebrant:* Do you believe in Jesus Christ, the Son of God?

*People:*     **I believe in Jesus Christ, his only Son, our Lord.  
                  He was conceived by the power of the Holy Spirit  
                  and born of the Virgin Mary.  
                  He suffered under Pontius Pilate,  
                  was crucified, died, and was buried.  
                  He descended to the dead.  
                  On the third day he rose again.  
                  He ascended into heaven,  
                  and is seated at the right hand of the Father.  
                  He will come again to judge the living and the dead.**

*Celebrant:* Do you believe in God the Holy Spirit?

*People:*     **I believe in the Holy Spirit,  
                  the holy catholic Church,  
                  the communion of saints,  
                  the forgiveness of sins,  
                  the resurrection of the body,  
                  and the life everlasting.**

*Celebrant:* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People:* **I will, with God's help.**

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Celebrant:* Will you proclaim by word and example the Good News of God in Christ?

*People:* **I will, with God's help.**

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* **I will, with God's help.**

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

### **THE PRAYERS OF THE PEOPLE FORM III**

*(The Leader and People pray responsively)*

*Leader:* Father, we pray for your holy Catholic Church;

*People:* ***That we all may be one.***

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* ***That your Name may be glorified by all people.***

*Leader:* We pray for all bishops, priests, and deacons;

*People:* ***That they may be faithful ministers of your Word and Sacraments.***

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People:* ***That there may be justice and peace on the earth.***

*Leader:* Give us grace to do your will in all that we undertake;

*People:* ***That our works may find favor in your sight.***

*Leader:* Have compassion on those who suffer from any grief or trouble;

*People:* ***That they may be delivered from their distress.***

*Leader:* Give to the departed eternal rest.

*People:* ***Let light perpetual shine upon them.***

*Leader:* We praise you for your saints who have entered into joy;

*People:* ***May we also come to share in your heavenly kingdom.***

*Leader:* Let us pray for our own needs and those of others. [Prayer List]

*Silence. The People may add their own petitions.*

## **THE CONFESSION OF SIN**

*Celebrant:* Let us confess our sins against God and our neighbor. (*Silence may be kept.*)

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*People:* **Amen.**

*The Celebrant, stands and says:* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* **Amen.**

## **THE PEACE**

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And also with you.**

## **THE HOLY COMMUNION**

### **THE INVITATION**

Please know that at this church, there is no one who is ineligible or unwelcome to participate in the Eucharist at God's Table. Our altar is the table of our loving God, a table set to feed all of creation through the love of Jesus Christ. You, who are part of that creation, are most welcome, indeed invited to partake!

*Celebrant:* Ascribe to the Lord the honor due his Name; bring an offering and come into his courts.

**THE OFFERTORY** Come, Holy Ghost, Our Souls Inspire G. Palestrina

Praise God from Whom all Blessings Flow Hymn 380 vs 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C** BCP 369

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

***People: We lift them to the Lord.***

*Celebrant:* Let us give thanks to the Lord our God.

***People: It is right to give God thanks and praise.***

*Celebrant:* God of all power, Ruler of the Universe, you are worthy of glory and praise.

***People: Glory to you for ever and ever.***

*Celebrant:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***People: By your will they were created and have their being.***

*Celebrant:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***People: Have mercy, Lord, for we are sinners in your sight.***

*Celebrant:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***People: By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People sing:*

**SANCTUS**

Holy, holy, holy Lord

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*(The people stand or kneel as they are able)*

*The Celebrant continues:*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”



After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***People:* We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant:* Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***People:* Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant:* Accept these prayers and praises, Father, through Jesus Christ our great High Celebrant, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

***People:* AMEN.**



*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass  
against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever  
and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Congregation sings: Alleluia Christ our Passover is sacrificed for us.*

***Therefore, let us keep the feast. Alleluia.***



## **THE INVITATION**

*Facing the people, the Celebrant says the following Invitation:*

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **THE DISTRIBUTION**

### **COMMUNION HYMN**

Spirit of the Living God

LEVAS 115

*(Stand or kneel as you are able.)*

### **POST COMMUNION PRAYER**

*Celebrant:* Let us pray.

*All:* Eternal God, heavenly Father, you have graciously accepted us a living members of your son our savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.

*People: Amen.*

### **THE BLESSING & COMMISSIONING**

*Celebrant:* Christ the Son of God gladden your hearts with the good news of his kingdom; and the blessing of God, Father, Son and Holy Spirit.

*People: Amen.*

### **RECESSIONAL**

Lord, you give the great commission

WLP 780

1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we heard as  
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty.  
 clos - er in com - mun - i - ty. }  
 share your chil - dren's lib - er - ty. } With the Spir - it's  
 to a just so - ci - e - ty.  
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

*Celebrant:* Let us go forth in the name of Christ.

***People:* Thanks be to God.**

**POSTLUDE**

“Fanfare on ‘Duke Street’”

-Allan Mahnke

**DIOCESEAN CYCLE OF PRAYER:** St. John's, Mt. Vernon and The Rev. Allen Rutherford

**ANGLICAN CYCLE OF PRAYER:** The Extra-Provincial Churches

**FLOWERS:** The flowers today are given to the Glory of God by the Turner family.

**SERVING TODAY:**

Celebrant: The Rev. Christian Baron, Priest-in-Charge

Music: Ms. Jerilyn Yerkes, Organ and Piano

Choral: St. John's Choir

Musicians: The Turner Family

Lector: 8:00a-Kitty Haffner; 10:30a-Kari Brock

LEM: 8:00a-Kitty Haffner; 10:30a-John & Betty Culley

Acolyte: Aaron Morrison

Crucifer: John Culley & Frank Sorrentino

Greeters: Kevin & Tina Osborn

Coffee Hosts: Marc & Helen Hudson and Meegan Reidy

Counters: Susan Albrecht & Jim Gary

Altar Guild: Jerilyn Yerkes & Terry Lawrence

Lay Eucharistic Visitors: Helen Hudson & Dan Booher

Videographer: Marie Stocks

*Permission to podcast/stream the music in this service obtained from ONE LICENSE with license #M-401043. All rights reserved.*

## ST. JOHN'S NEWS



**PRIEST'S DISCRETIONARY FUND** Next Sunday, June 4<sup>th</sup> is the first Sunday of the month. On the first Sunday, any monetary gifts not designated will go into the Priest's Discretionary Fund. The priest will use these funds at his/her discretion for "pious and charitable needs" in the community. We will try to remind you each month so that you can contribute to this direct extension of your love to this community.



**GRADUATE RECOGNITION SUNDAY** Will be held at St. John's on June 4<sup>th</sup> celebrating Rebekah Smith and Stella Snook.



### **EDUCATION FOR MINISTRY GRADUATES**

Congratulations to Marc Hudson and Deb Swanson on their graduation after four years of Education for Ministry study. Ellen Ball, Christopher Short and Jessica Short have been promoted to their third year of study and Frank Sorrentino has been promoted after his inaugural year of study.



**YOU'RE INVITED! FIRST THURSDAYS: BONFIRE, BARBECUE & BEVERAGES** Parish Life invites the St. John's community to fellowship and food the first Thursday of the summer months: **June 1**, July 6, and August 3 from **5:30 to 8 pm** in **Wheat Field**. The committee will provide a fired-up grill, the makings for S'mores and a bonfire as well as all the plates and utensils. Attendees will bring their own main dish and beverages. If you'd like to contribute a side dish, please do so. Hope you can join us! If you have questions, please email Nancy Bennett at [bennett71@gmail.com](mailto:bennett71@gmail.com) or call/text her at 765 376-4833.



**\$50 FOR THE PHILADELPHIA ELEVEN** On the Feast of St. Mary and St. Martha on July 29, 1974, eleven women were ordained priests in the Episcopal Church—the first females ordained priests in our church. A film company has been putting together a documentary on the Philadelphia Eleven. The makers are making an appeal for funding so that the post-production costs can be covered. For a gift of \$500, the filmmakers will

offer a viewing. We would like to join with St. Andrews in Greencastle and St. John's, Lafayette ideally to get 10 donations of \$50 so that our congregations can share a showing of the film. Please let Nancy Bennett know if you can donate, and we'll hope to have a viewing after November 1st!



**"FAITHFULLY LGBTQ"** For Pride Month 2023, St. John's will host a program series aimed at fostering awareness and dialogue at the intersection of Christian and LGBTQ+ identities. Through informative sessions and engaging church outreach initiatives, the program seeks to enlighten the general public and faith communities on the experiences of the LGBTQ+ community in rural Indiana and provide support for members of this community, their families, and allies. We will be watching the documentary, "For The Bible Tells Me So", on June 7th and 14th at 6:30pm. Then, we will have a panel presentation featuring local members of the LGBTQ+ community & Indiana Youth Group on June 21st at 6:30pm. Finally, on Sunday, June 25th at 2pm, we will have a celebration party featuring food, community support, and more. Please contact either Aaron Morrison or Helen Hudson with any questions.

**ST. JOHN'S WAYCROSS WEEKEND** This year our Waycross Weekend will be Labor Day (September 1-4), part of the camp's Family Weekend. If enough of us submit online reservations for the **Main House**, we could possibly have that location just for our group. To reserve a place, please go to this web address and follow the instructions: [waycrossccc.org/lodging](http://waycrossccc.org/lodging). We're encouraging St John's folk to make a reservation soon! Feel free to call or email Nancy Bennett (361 2988; [bennett71@gmail.com](mailto:bennett71@gmail.com)) with any questions you may have about the weekend or the registration procedure.



**BULLETIN ANNOUNCEMENTS** If you have any St. John's News you would like included in the weekly bulletin, please email the information to the office at [stjohnscville@gmail.com](mailto:stjohnscville@gmail.com) and let us know what you would like to include and how long you would like it to appear in the weekly bulletin.

*Thank you for worshipping with St. John's Episcopal Church. The work of the Church in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people are behind every worship service, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that we can fully live into its priorities of welcoming, deepening, convening, and serving. We invite you to partner our mission and ministry. You may give by depositing your gift into the basket for that purpose, by giving online at: <https://onrealm.org/indydio/-/give/covid19> (choose St. John's Crawfordsville in the memo line) or by mailing your gift to: St. John's Episcopal Church, PO Box 445, Crawfordsville, IN 47933. Thank you in advance for your generosity.*



**The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indianapolis**  
**The Rev. Christian Baron, Celebrant in Charge**  
**Ms. Jerilyn Yerkes, Organist & Choirmaster**

212 S. Green St., Crawfordsville, IN 47933, (765) 362-2331

To contact Fr. Christian: 512-826-9657, Email: [rector@stjohnscville.org](mailto:rector@stjohnscville.org)

To contact the office: [stjohnscville@gmail.com](mailto:stjohnscville@gmail.com)

[www.stjohnscville.org](http://www.stjohnscville.org)

[www.facebook.com/stjohnscville](http://www.facebook.com/stjohnscville)