

St. John's Episcopal Church
The Fourth Sunday in Lent
March 19, 2023



PRELUDE

Improvisation on Adoro Te Devote"

D. Lasky

THE WORD OF GOD

PROCESSIONAL

O for a thousand tongues to sing

Hymn 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

The people standing, the Priest says: Blessed be the God of our salvation.
People: **Who bears our burdens and forgives our sins.**

THE COLLECT FOR PURITY

Priest says: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

THE CONFESSION OF SIN

Priest: Let us confess our sins against God and our neighbor. (*Silence may be kept.*)

Priest and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

KYRIE

Lord have mercy

S96

Lord, have mer - cy. Lord, have mer - cy.

Lord, —

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,
 Christ, — Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,
 Lord, — Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

THE COLLECT OF THE DAY

The Priest says to the people: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Priest: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world:

Evermore give us this bread, that he may live in us, and we in him;

who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

THE FIRST READING 1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him

in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 23

Dominus regit me

(The people will read the alternate full verses in bold.)

¹ The LORD is my shepherd; * I shall not be in want.

² **He makes me lie down in green pastures * and leads me beside still waters.**

³ He revives my soul * and guides me along right pathways for his Name's sake.

⁴ **Though I walk through the valley of the shadow of death, I shall fear no evil; * for you are with me; your rod and your staff, they comfort me.**

⁵ You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over.

⁶ **Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the LORD for ever.**

THE SECOND READING Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says,

“Sleeper, awake!
 Rise from the dead,
 and Christ will shine on you.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN

Eternal light shine in my heart

Hymn 466

1 E - ter - nal light, shine in my heart; e - ter - nal
 2 E - ter - nal life, raise me from death; e - ter - nal
 3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be
 bright - ness, help me see; e - ter - nal Spi - rit,
 by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.
 give me breath; e - ter - nal Sa - vior come to me:
 fore your face to know you, my e - ter - nal God.

Words: Christopher Idle (b. 1938), from a prayer of Alcuin (735?-804). Copyright © 1982 by Jubilate Hymns (admin. by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Jacob*, Jane Manton Marshall (b. 1924). Copyright © 1984 G.I.A. Publications, Inc.

THE GOSPEL John 9:1-41

Priest: The Gospel of our Lord Jesus Christ According to John

People: **Glory to you, Lord Christ**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was

born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore, his parents said, “He is of age; ask him.”

So, for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Priest: The Gospel of the Lord

***People:* Praise to you, Lord Christ**

THE SERMON The Rev. Christian Baron

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE FORM IV

(The Leader and People pray responsively)

Let us pray for the Church and for the world.

Leader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(Silence.) People: Lord, in your mercy. Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

(Silence.) People: Lord, in your mercy. Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

(Silence.) People: Lord, in your mercy. Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence.)*

People: Lord, in your mercy. Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. *(Silence.) People: Lord, in your mercy. Hear our prayer.*

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence.) People: Lord, in your mercy. Hear our prayer.*

THE PEACE

Priest: The Peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

THE INVITATION

Please know that at this church, there is no one who is ineligible or unwelcome to participate in the Eucharist at God's Table. Our altar is the table of our loving God, a table set to feed all of creation through the love of Jesus Christ. You, who are part of that creation, are most welcome, indeed invited to partake!

Priest: If you are offering your gift at the altar, and there remember that your neighbor has something against you, leave your gift there before the altar and go; first be reconciled, and then come and offer your gift.

THE OFFERTORY “The Meditations of My Heart” E. Hagenberg

(The gifts are brought forward in silence. On the First Sunday of each month, the loose change that isn't designated will go into the Priest's Discretionary Fund.)

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A BCP 361

(All stand.)

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

(Then, facing the Holy Table, the Priest proceeds)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who dies for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Priest and People sing:

SANCTUS

Holy, holy, holy Lord

S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

The musical score consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The first system includes three bell icons on the left. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system continues the lyrics: "might, Ho - ly, ho - ly, ho - ly Lord,". The third system continues: "God of power and might, hea - ven and earth are". The fourth system continues: "full, full of your glo - ry. Ho -". The piano accompaniment features chords and single notes, with some measures containing rests.

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The image shows a four-system musical score for a vocal part. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: 'san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score includes various musical notations such as notes, rests, and slurs.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Priest continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore, we proclaim the mystery of faith:

Priest and People:

Christ has died.

Christ is risen.

Christ will come again.

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven

**Hallowed be thy name
Thy kingdom come**

**Thy will be done
On earth as it is in heaven
Give us this day our daily bread
And forgive us our trespasses as we forgive those who
trespass against us
And lead us not into temptation
But deliver us from evil
For thine is the kingdom and the power and the glory
Forever and ever. AMEN.**

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread. A period of silence is kept.

(08:00) Priest: Christ our Passover is sacrificed for us.

*People: **Therefore, let us keep the feast.***

(10:30) Congregation sings:

Jesus, Lamb of God: *Agnus Dei*

S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

THE INVITATION

Facing the people, the Priest says the following Invitation:

Priest: The Gifts of God for the People of God.

THE DISTRIBUTION

COMMUNION HYMN I heard the voice of Jesus say Hymn 692

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your weariness lay down your head upon my breast.
the living water; thirsty one, stoop down and drink, and live.
look unto me, your morn shall rise, and all your day be bright.”

I came to Jesus as I was, so weary, worn, and sad;
I came to Jesus, and I drank of that life-giving stream;
I looked to Jesus, and I found in him my Star, my Sun;

I found in him a resting place, and he has made me glad.
my thirst was quenched, my soul revived, and now I live in him.
and in that light of life I'll walk till pilgrim days are done.

**The bracketed notes are to be treated as triplet groups.*

Words: Horatius Bonar (1808-1889), alt. Music: *The Third Tune*, Thomas Tallis (1505?-1585?); ed. John Wilson (1905-1992).
By permission of Oxford University Press.

(Stand or kneel as you are able.)

POST COMMUNION PRAYER

Priest: Let us pray.

**All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood**

of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

In lent, in place of a seasonal blessing, a solemn prayer over the people is used as follows:

Priest: Bow down before the Lord.

The people kneel or bow. The Priest says the following solemn prayer:

Priest: Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and sacraments may bring forth fruit worthy of repentance; through Christ our Lord.

People: Amen.

RECESSIONAL

Thou whose almighty word

Hymn 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

DISMISSAL

(The Deacon or the Celebrant, dismisses them with these words.)

Priest: Let us bless the Lord.

People: **Thanks be to God.**

POSTLUDE

“Lamb of God”

J. Carter

DIOCESESAN CYCLE OF PRAYER: The Very Rev. Dr. Gray Lesesne, The Rev. Hipolito Reina, The Rev. Greg Baker, The Rev. Jodi Baron, The Rev. Tom Kryder-Reid, The Rev. Fatima Yakubu-Madus

ANGLICAN CYCLE OF PRAYER: The Church of Southern Africa

(NOTE: During Lent we will be omitting verbal announcements during the worship service.)

LENTEN/HOLY WEEK WORSHIP SCHEDULE

DATE	EVENT	TIME	FREEWILL
4/02	Palm Sunday	8:00a & 10:30a	Discretionary Fund
4/06	Maundy Thursday	7:00p	Afghan Family
4/07	Good Friday	7:00p	Church of Jerusalem
4/08	Easter Vigil	8:30p	N/A
4/09	Easter Sunday	8:00a & 10:30a	N/A

LENTEN STUDY: *IMMIGRATION 101* ECUMENICAL SOUP SUPPER TUESDAYS

DATE	PLACE	TIME	EVENT
3/21	SJEC	<i>NEW TIME!</i> 6:30-8:00p.	Immigration Law, Offering for Lighthouse Immigration Advocates
3/28	FCC	5:30-7:00p.	“The Bible on Immigration” by John

INVITATION FROM ST. ANDREW’S, GREENCASTLE to a POTLUCK, FELLOWSHIP & AN ORGAN RECITAL Sunday, March 19th, come to Albrecht von Gaudecker’s organ recital at 4p., and then stay for food, fellowship, and fun! Following the recital we will have a potluck, conversation, and games beginning at 5:30p. A free will offering will be collected to benefit the non-food pantry at St. Andrew’s. Please bring a covered dish to share and be ready for good eats, good friends, and good times.

UPCOMING EVENTS:

- **Pub Theology** March 20, 2023, 5:30-6:30 PM, Backstep Brewing Co., 125 Green Street, C’ville, IN.

- **Family Event “Out for Lunch and Bowling”**—Sunday, April 2
- **Family Event “Out for Lunch and a Hike”**—Sunday, May 7 with Aaron Morrison

ONGOING EVENTS:

- › **Holistic Exercise** An exercise class for seniors with limited physical abilities has begun! We meet weekly in Whitlock every **Thursday** from 10:00-10:45a. Class consists of chair exercise, and an inspirational reading followed by simple Tai Chi stretching. Please call **Corrine McCann** for more information at 765 376-7402.
- › **Adult Education** Through the weeks of Lent, we will feature reflective films on “The Power of Forgiveness” Please join us at 9:15a in Whitlock Hall for contemplative viewing.
- › **Discernment Classes for Confirmation** Remaining dates are Sundays: March 12, March 19, March 26.
- › **Education for Ministry** meets each Sunday at 2:00p. in Whitlock Hall.
- › **Bible Study** meets Wednesdays from 9:00-10:00a. in the library.
- › **Choir** meets each Thursday from 7:00-8:00p. in the choir room.

SERVING TODAY:

Presider: The Rev. Christian Baron

Music: Ms. Jerilyn Yerkes, Organ and Piano

Choral: The St. John’s Choir

Lector: 8:00a.-Kitty Haffner; 10:30a.-Judy Wynne

LEM: 8:00a.-Kitty Haffner; 10:30a.-Jessica Roosa & John Culley

Acolyte: 8:00a.-Cyndy Fields

Crucifer: 10:30a.-John Culley

Greeters: Kim & John Roberts

Coffee Hosts: (Coffee treats-); (Coffee Start-up-Frank S.) & (Coffee Clean-up-Helen Hudson)

Counters: John Roberts & Ed Fain

Altar Guild: Betty Culley & Meegan Reidy

Lay Eucharistic Visitors: Helen Hudson & Dan Booher

Videographer: Ed Fain

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The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indianapolis
The Rev. Christian Baron, Priest in Charge
Ms. Jerilyn Yerkes, Organist & Choirmaster
Marie Stocks, Parish Administrator

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