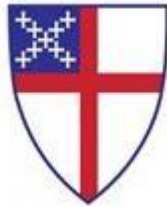


ST. JOHN'S EPISCOPAL CHURCH



17TH SUNDAY AFTER PENTECOST
SEPTEMBER 24TH, 2023

THE HOLY EUCHARIST: RITE TWO



The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indianapolis

The Rev. Christian Baron, Priest in Charge

Ms. Jerilyn Yerkes, Organist & Choirmaster

212 S. Green St. or mail to P.O. Box 445, Crawfordsville, IN 47933

To contact Fr. Christian: 512-826-9657, Email: rector@stjohnscville.org

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Website: www.stjohnscville.org

www.facebook.com/stjohnscville

THE WORD OF GOD

PRELUDE

“Brethren, We Have Met Together”

William Moore

WELCOME

The Rev. Christian Baron

(Church bells ring)


PROCESSIONAL

A mighty fortress is our God

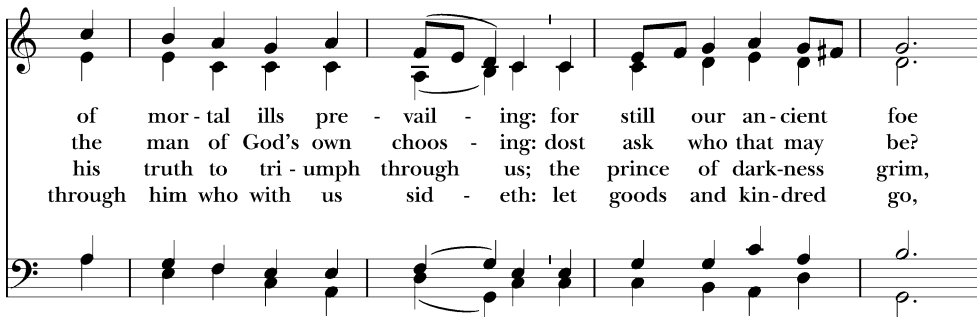
Hymn 688



1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -



fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side,
do us; we will not fear, for God hath willed
bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing; for still our an - cient foe
the man of God's own choos - ing; dost ask who that may be?
his truth to tri - umph through us; the prince of dark - ness grim,
through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46. Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750).

OPENING ACCLAMATION (BCP 355)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

***People:* And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***People:* Amen.**

Gloria in Excelsis

C.D. Short

Glo-ry to God in the highest, and love and peace to the
 6 peo-ple. Migh-ty and im mor - tal, ho - ly God, we thank and
 9 praise you for your glo-ry. Lord Je - sus Christ, Son of
 13 God, you take a-way the sin of the world. Have mercy on us
 18 sinners, and in - ter - cede for us. For you a - lone are
 24 ho - ly, and wor - thy to be praised. - With the Ho - ly Spi - rit,
 28 Lord, we pray thee, bless us with the glory of God. A - men.

THE COLLECT OF THE DAY

The Celebrant says: The Lord be with you.

***People:* And also with you.**

Celebrant: Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons

THE FIRST READING Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Reader: The Word of the Lord

People: **Thanks be to God**

THE PSALM 145:1-8

Exaltabo te, Deus

*(The people will read the alternate full verses in **bold**.)*

1 I will exalt you, O God my King, and bless your Name for ever and ever.

2 Every day will I bless you and praise your Name for ever and ever.

3 Great is the Lord and greatly to be praised; there is no end to his greatness.

4 One generation shall praise your works to another and shall declare your power.

5 I will ponder the glorious splendor of your majesty and all your marvelous works.

6 They shall speak of the might of your wondrous acts, and I will tell of your greatness.

7 They shall publish the remembrance of your great goodness; they shall sing of your righteous deeds.

8 The Lord is gracious and full of compassion, slow to anger and of great kindness.

THE SECOND READING Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The Word of the Lord

People: **Thanks be to God**

SEQUENCE HYMN

Great Is Thy Faithfulness

Thomas Chisholm

William M. Runyan

Great is thy faith - ful - ness, O God my Fa - ther; there is no shad - ow of
Sum - mer and win - ter, and spring - time and har - vest, sun, moon, and stars in their
Par - don for sin and a peace that en - dur - eth, thine own dear pres - ence to

turn - ing with thee. Thou chang - est not; thy com - pas - sions they fail not.
cours - es a - bove join with all na - ture in man - i - fold wit - ness,
cheer and to guide, strength for to - day and bright hope for to - mor - row:

As thou hast been thou for - ev - er wilt be. Great is thy faith - ful - ness!
to thy great faith - ful - ness, mer - cy, and love.
bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness Morn - ing by morn - ing, new mer - cies I see. All I have

need - ed thy hand hath pro - vid - ed. Great is thy faith - ful - ness, Lord un - to me!

The musical score is written for voice and piano. It features a treble and bass staff for the piano accompaniment and a single staff for the voice. The key signature is one sharp (F#), and the time signature is 3/4. The score is divided into systems, with measure numbers 7, 13, 19, and 26 indicated at the beginning of their respective systems. The lyrics are placed below the voice staff, aligned with the corresponding notes.

THE GOSPEL Matthew 20:1-16

Celebrant: The Holy Gospel of our Lord Jesus Christ According to Matthew

People: **Glory to you, Lord Christ**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ**

THE SERMON The Rev. Christian Baron

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and
was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from
the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to
come. Amen.**

THE PRAYERS OF THE PEOPLE FORM III

(The Leader and People pray responsively)

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and
humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and
Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others. [Prayer List]

Silence. The People may add their own petitions.

THE CONCLUDING COLLECT (pg. 394)

THE CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor. (*Silence may be kept.*)

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant, stands and says: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

THE PEACE (BCP p. 360)

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

THE HOLY COMMUNION

Please know that at this church, there is no one who is ineligible or unwelcome to participate in the Eucharist at God's Table. Our altar is the table of our loving God, a table set to feed all of creation through the love of Jesus Christ. You, who are part of that creation, are most welcome, indeed invited to partake!

THE OFFERTORY SENTENCE (BCP p. 376)

Celebrant: Ascribe to the Lord the honor due his Name; bring an offering and come into his courts.

(The People may sit while the table is set.) (On the First Sunday of each month, offerings not designated to a fund will go into the Priest's Discretionary Fund.)

OFFERTORY ANTHEM

"The Triumphs of His Grace"

C. Short

OFFERTORY HYMN

Take my life, and let it be

Hymn 707

(People stand.)

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C (BCP p.369)

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give God thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People sing:

SANCTUS

Holy, holy, holy

WLP 858

The musical score is written for a choir and bells. It features a treble and bass staff in 4/4 time with a key signature of one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and". There are three bell icons on the left side of the score, corresponding to the first three measures of the treble staff.

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

(The people stand or kneel as they are able)

The Celebrant continues: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”



After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***People:* We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant: Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***People:* Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



***People:* AMEN.**

THE LORD’S PRAYER (BCP p. 363)

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

*Congregation sings: Alleluia Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia.*

THE INVITATION (BCP p. 364)

Facing the people, the Celebrant says the following Invitation:

*Celebrant: The Gifts of God for the People of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.*

COMMUNION HYMN

Come to the Table of Grace

*Come to the table of grace. Come to the table of grace.
This is God's table; it's not yours or mine. Come to the table of grace.
2. peace. 3. love. 4. joy.*

(Stand or kneel as you are able.)

THE POST COMMUNION PRAYER (BCP p. 365)

Celebrant: Let us pray.

**All: Eternal God, heavenly Father, you have graciously accepted us as living
members of your son our savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send us now into the
world in peace, and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord.**

People: Amen.

THE BLESSING (BCP p. 366)

Celebrant: Christ the Son of God gladden your hearts with the good news of his kingdom; and the blessing of God, Father, Son, and Holy Spirit.

People: **Amen.**

CLOSING HYMN

My God, accept my heart this day

Hymn 697

1 My God, ac - cept my heart this day, and make it al - ways thine,
2 Be - fore the cross of him who died, be - hold, I pros - trate fall;
3 A - noint me with thy heaven - ly grace and seal me for thine own,
4 Let ev - ery thought and work and word, to thee be ev - er given;

that I from thee no more may stray, no more from thee de - cline.
let ev - ery sin be cru - ci - fied, and Christ be all in all.
that I may see thy glo - rious face, and wor - ship near thy throne.
then life shall be thy ser - vice, Lord, and death the gate of heaven.

Words: Matthew Bridges (1800-1894), alt. Music: *Song 67*, from *Llyfr y Psalmau*, 1621, alt.; adapt. Orlando Gibbons (1583-1625), alt.; harm. Mary Monica Waterhouse Bridges (1863-1949); alt. Charles Winfred Douglas (1867-1944).
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DISMISSAL (BCP p. 366)

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

POSTLUDE

“Canto de Esperanza”

Argentine Folk Melody

DIOCESEAN CYCLE OF PRAYER: St. Michael’s, Noblesville and The Rev. T J. Tetzlaff

ANGLICAN CYCLE OF PRAYER: The Church of the Province of the Indian Ocean

FLOWERS: The flowers today are given to the glory of God and in thanksgiving for our family and friends, by Bob and Jane Cooley.

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TODAY

To all Sisters in Christ who would like to learn about **THE ORDER OF THE DAUGHTERS OF THE KING (DOK)** and discern formation of a chapter at St. John's, Crawfordsville. Please join us in the St. John's Library **Sunday, September 24th noon to 1:00 pm** for an informational meeting facilitated by Karen Sullivan, Diocesan President of The Order of the Daughters of the King in the Diocese of Indianapolis.

WORSHIP LEADERS

THOSE SERVING TODAY

SERVING NEXT SUNDAY, OCTOBER 1

Celebrant	The Rev. Christian Baron	The Rev. Christian Baron
Music	Christopher Short	Jerilyn Yerkes
Lector	(8a) Kim Green	(8a) Kim Green
	(10:30a) Jessie Hartnett	(10:30a) Marc Hudson
LEM	(8a) Kim Green	(8a) Kim Green
	(10:30a) John Culley & Betty Culley	(10:30a) John Culley & Betty Culley
Acolyte	(8a) Cyndy Fields	(8a) Teresa Titus
Crucifer	(10:30a) Steve Charles	(10:30a) Sam Smith
Greeters	Jill Lamberton & Jeremy Hartnett	Helen Hudson & Brian Albrecht
Counters	Ellen Ball & Susan Albrecht	Nancy Bennett & John Roberts
Altar Guild	Cyndy Fields & Teresa Titus	Terry Lawrence & Jerilyn Yerkes
LEV	Helen Hudson & Dan Booher	Helen Hudson & Dan Booher
Coffee Start	Meegan Reidy	Frank Sorrentino
Coffee Hour Host	St. Martha's Guild	St. Martha's Guild
Coffee Hour Clean-up	Helen Hudson	Meegan Reidy

We are looking for men to conduct a **CHILI COOKOFF**. We need Chili Chefs (time to bring out your favorite recipe!) but more men to help with planning, tickets, set up and clean up. **There will be a brief meeting next week. Participants can attend either the meeting on September 27th or 28th at 7p.** We are hoping that this Cookoff will be the beginning of forming a **St. John's Men Club** to carry out more events and provide other assistance as needed for St. Johns.

ST. JOHN'S NEWS

ADULT EDUCATION AND FORMATION Programming is offered each week between Sunday services from 9:15am-10:15am. October schedule:

- 1st - Capital Campaign - Kim & Sam
- 8th - Suicide Prevention Liturgy and Demon Copperhead - Leigh and Frank
- 15th - Omelet Sunday & Fundraiser - no program—just omelets and fellowship
- 22nd - Financial Planning - Jim Gary
- 29th - Death and Dying (Funeral Planning) - Kitty, Christian, and Leigh

BLESSING OF THE ANIMALS This year benefiting the MoCo Animal Welfare League. Bring your pets (furry, feathered or scaly!) to St. John's Wheat Field and receive a blessing by Fr. Christian Baron and help us collect donations for AWL on **Wednesday, October 4th from 6-7p.** We will be collecting supplies and monetary donations for the AWL including used towels, blankets and sheets, cat/dog beds, scoopable litter, Purina cat/dog/kitten chow, and metal water buckets.

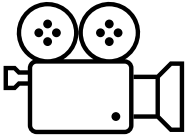


GOOGLE DOCUMENTS & G-SUITE TRAINING @ ST.

JOHN'S Aaron Morrison is offering free training sessions on an introduction to Google Documents & Google Suite Products. Meet at St. John's on **Saturday morning, October 14th at 10 am.** Contact Aaron Morrison for details and to register.

COMMUNITY OPPORTUNITIES

UNEQUAL AND UNDAUNTED: EDUCATION AND COMMUNITY AT LINCOLN SCHOOL FOR COLORED CHILDREN is our fall exhibit that opens **Saturday September 30th with a reception from 2-4 p.** at the Carnegie Museum. The exhibit explores educational experiences of Black residents in Crawfordsville from the 1880s to the Recreation Center's closing in the 1970s.



BEN-HUR 1925 SILENT FILM SCREENING On **Thursday, October 5th at 7:30p., Hays Hall, 104** Wabash College will be a screening of the epic 1925 film version of Ben-Hur. While many of us remember the 1959 film version of Ben-Hur starring Charlton Heston, the 1925 silent movie with Ramon Navarro is a classic in its own right. Come see just what an epic film looks like!

CHILDHOOD GRIEF AND PLAY THERAPY **Thursday, October 5th, 6:00pm,** Christ Lutheran Church (across from Pizza Hut). Join Marisa Williard, MA, LMHC, from Brooke's Place in a presentation to explore childhood grief across developmental stages, its unique differences, as well as the impacts of grief in children and their families. Ways to support children and families in their grief will be discussed, including ways to utilize play, using art and other expressive means, and verbal communication.

NEW RULES FOR END-OF-LIFE CARE: A CONVERSATION WITH BARBARA KARNES **Thursday October 12th, 6:00p.** at Christ Lutheran Church (across from Pizza Hut). Caring for someone as they approach the end of their life is not the same as caring for someone who is going to get better. This is an extraordinary opportunity to hear from Barbara Karnes, RN. She is an internationally respected speaker, educator, author, and thought leader on matters of end of life. She is a renowned authority on the dying process and a leading educator for families, healthcare professionals, and the community at large. Register at www.dusk-to-dawn.org.