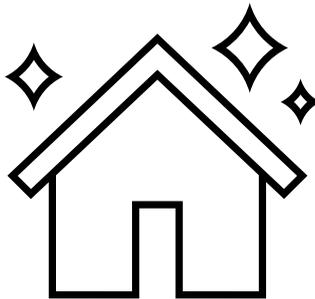


St. John's Episcopal Church
Fourth Sunday after the Epiphany
January 29, 2023



“DOMINE, QUIS HABITABIT?”

“LORD, WHO MAY DWELL IN YOUR HOUSE?”

-PSALM 15:1

PRELUDE

“Blessed Assurance”

R. Thygerson

PROCESSIONAL

We all are one in mission

WLP 778

1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955). Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

THE WORD OF GOD

The people standing, the Celebrant says: Blessed be God, Father, Son and Holy Spirit.

People: **And blessed be God's kingdom, now and forever, Amen.**

THE COLLECT FOR PURITY

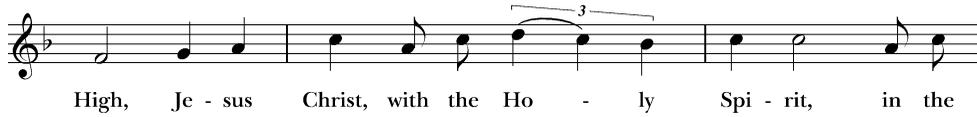
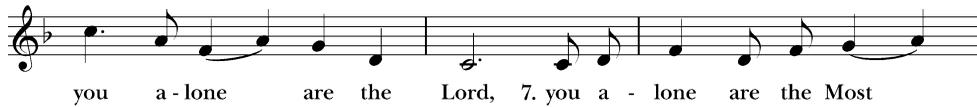
Priest says: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the

inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The Celebrant says to the people: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Priest: Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE FIRST READING Micah 6:1-8

Hear what the LORD says:

Rise, plead your case before the mountains, and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.”

“With what shall I come before the LORD, and bow myself before God on high?

Shall I come before him with burnt-offerings, with calves a year old?

Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader: The Word of the Lord

People: **Thanks be to God**

PSALM 15

Domine, quis habitabit?

¹ LORD, who may dwell in your tabernacle? *

who may abide upon your holy hill?

² Whoever leads a blameless life and does what is right, *

who speaks the truth from his heart.

³ There is no guile upon his tongue; he does no evil to his friend; *

he does not heap contempt upon his neighbor.

⁴ In his sight the wicked is rejected, *

but he honors those who fear the LORD.

- ⁵ He has sworn to do no wrong *
and does not take back his word.
- ⁶ He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- ⁷ Whoever does these things *
shall never be overthrown.

THE SECOND READING 1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

but to us who are being saved it is the power of God.

Reader: The Word of the Lord

People: Thanks be to God

SEQUENCE HYMN Now let us rise and hymn the grace WLP 781

1. Now let us rise and hymn the grace that brings us
2. That we may o - pen love's em - brace to wel - come
3. Re - joic - ing let us take this "Peace!" In - to the

to this time and place. Full ded - i - ca - tion
all the hu - man race, here let no walls of
world that we in - crease Christ's reign of jus - tice,

here is owed the rich - es that our past be - stowed: God, in this
hate di - vide, but let Christ's "Peace!" a - lone a - bide. God, help us
truth, and love that heav - en come on earth, and of this bless - ing

time your church re - new; — en - a - ble us your will — to do.
 all this dream ful - fill; — en - a - ble us to do — your will.
 we, with grace a - new, — still seek God's will to know — and do.

Words: John L. Hooker (b. 1944). Music: Owen, John L. Hooker (b. 1944). Copyright © 1993 John L. Hooker.

THE GOSPEL

Priest: The Gospel of our Lord Jesus Christ According to Matthew

People: **Glory to you, Lord Christ**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Priest: The Gospel of the Lord

People: Praise to you, Lord Christ

THE SERMON The Rev. Christian Baron

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE FORM III

(The Leader and People pray responsively)

Leader: Father, we pray for your holy Catholic Church;

*People: **That we all may be one.***

Leader: Grant that every member of the Church may truly and humbly serve you;

*People: **That your Name may be glorified by all people.***

Leader: We pray for all bishops, priests, and deacons;

*People: **That they may be faithful ministers of your Word and Sacraments.***

Leader: We pray for all who govern and hold authority in the nations of the world;

*People: **That there may be justice and peace on the earth.***

Leader: Give us grace to do your will in all that we undertake;

*People: **That our works may find favor in your sight.***

Leader: Have compassion on those who suffer from any grief or trouble;

*People: **That they may be delivered from their distress.***

Leader: Give to the departed eternal rest.

*People: **Let light perpetual shine upon them.***

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

Silence The People may add their own petitions.

THE CONFESSION OF SIN

Priest: Let us confess our sins against God and our neighbor. (*Silence may be kept.*)

Priest and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

THE PEACE

Priest: The Peace of the Lord be always with you.

People: **And also with you.**

THE HOLY COMMUNION

THE INVITATION

Please know that at this church, there is no one who is ineligible or unwelcome to participate in the Eucharist at God's Table. Our altar is the

table of our loving God, a table set to feed all of creation through the love of Jesus Christ. You, who are part of that creation, are most welcome, indeed invited to partake!

Priest: Ascribe to the Lord the honor due his Name; bring an offering and come into his courts.

THE OFFERTORY We All Are One in Mission D. Wood

Praise God from Whom all Blessings Flow Hymn 380 vs 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B
BCP 367

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Priest proceeds: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Priest and People sing:

SANCTUS

Holy, holy, holy Lord

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score consists of four staves of music in G major, 4/4 time. The first staff begins with three bell icons above the first three notes. The lyrics are written below the notes, with hyphens indicating syllables across notes. The second and third staves contain triplets of eighth notes. The fourth staff ends with a double bar line and a long horizontal line.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

(The people stand or kneel as they are able)

The Priest continues: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Priest: Therefore, according to his command, O Father,

Priest and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Priest continues: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People: AMEN.



And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven
Hallowed be thy name
Thy kingdom come
Thy will be done**

**On earth as it is in heaven
Give us this day our daily bread
And forgive us our trespasses as we forgive those who
trespass against us
And lead us not into temptation
But deliver us from evil
For thine is the kingdom and the power and the glory
Forever and ever. AMEN.**

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread. A period of silence is kept.

Priest: [Alleluia] Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. [Alleluia]**

THE INVITATION

Facing the people, the Priest says the following Invitation:

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE DISTRIBUTION

COMMUNION HYMN You're called by name, forever loved WLP 766

(Stand or kneel as you are able.)

POST COMMUNION PRAYER

Priest: Let us pray.

All: **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out**

to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING & COMMISSIONING

Priest: Christ the Son of God gladden your hearts with the good news of his kingdom; and the blessing of God, Father, Son and Holy Spirit.

People: Amen.

ANNOUNCEMENTS

RECESSIONAL

Christ is made the sure foundation

Hymn 518

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

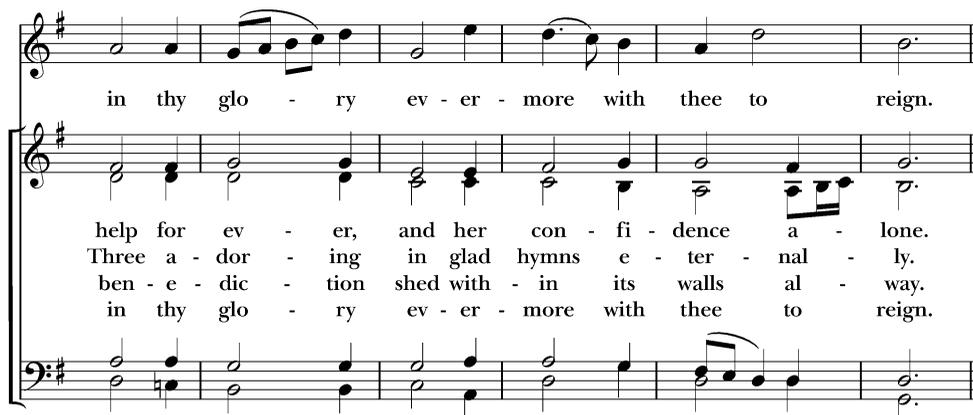
1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

Priest: Let us go forth in the name of Christ.

People: **Thanks be to God.**

POSTLUDE

Siyahamba

V. Collingsworth

DIOCESAN CYCLE OF PRAYER: St. Paul's, Columbus

ANGLICAN CYCLE OF PRAYER: The Church of Pakistan (United)

ST. JOHN'S NEWS

TODAY! ST. JOHN'S ANNUAL MEETING: Sunday, January 29th. We will have one worship service at 9:00a. and then join together in Whitlock Hall for a potluck meal and then our meeting. The Vestry will meet immediately afterward in the Library.

NEW! STRATEGIES TO MITIGATE UNCONSCIOUS BIAS: You are all warmly invited to attend a 90-minute presentation. This event is open to all Wabash staff, students, and community leaders. A facilitator from the Brooklyn-based [Right to Be \(formerly Hollaback\)](#) will be on campus to lead this presentation on **Tuesday, January 31, 2023, 11:30am-1pm, Salter Hall, Wabash College Fine Arts Center.**

NEW! DISCERNMENT CLASSES FOR CONFIRMATION

Please contact Fr. Christian if you are interested. Dates are Sundays: Feb. 26, March 5, March 12, March 19, March 26.

REMINDER! On the First Sunday of each month, the loose change that isn't designated will go into the Priest's Discretionary Account. The priest will use these funds at his/her discretion for "pious and charitable needs" in the community. We will try to remind you each month so that you can contribute to this direct extension of your love to this community.

NEW! UPCOMNG FAMILY EVENTS:

- **“Supper and a Game”** Wabash Basketball Game—Wednesday, February 1 Meet at Wally's at 5:15. Game at 7pm.
- **“Pizza and Family Game Night”**—Sunday, February 5, 5:30pm-7pm with St. Andrew's Episcopal, Greencastle. For our first interparish youth/family activity, we'll have a pub-style trivia quiz presented by St. John's parishioner Christopher Short.
- **“Out for Lunch and a Movie”**—Sunday, March 12
- **“Out for Lunch and Bowling”**—Sunday, April 2
- **“Out for Lunch and a Hike”**—Sunday, May 7 with Aaron Morrison



COFFEE HOUR HOSTS: Meegan Reidy will hold a training session on Sunday, February 5th at Noon. Please come and learn how to make this vital ministry thrive. Please help share the load of bringing snacks and making coffee. A signup sheet is posted on the bulletin board. --Fr. Christian



PUB-THEOLOGY: We'll meet at Backstep Brewery on **Monday, Feb. 6 at 5:30pm** and engage with this question: *Does God heal people because of our prayer?* There is no need to RSVP. Simply show up a few minutes early to get your beverage and to get your spot. Look for the "Pub-Theology" sign. --Fr. Christian



FISH FOOD PANTRY: Thank you to all who filled our red wagons last week. The pantry is experiencing a much higher demand for food this winter and is in need of spaghetti and macaroni noodles and canned spaghetti and ravioli. There is always a need of breakfast cereal and soup.

ONGOING EVENTS:

- **Adult Education** Adult Education will utilize articles from an Episcopal publication called [Earth and Altar](#) magazine. These are short, accessible articles that invite everyone to discuss the Christian life from both a general and a distinctively Episcopal/Anglican perspective.
- **Education for Ministry** meets each Sunday at 2:00p. in Whitlock Hall.
- **Bible Study** meets Wednesdays from 9:00-10:00a. in the library.
- **Choir** meets each Thursday from 7:00-8:00p. in the choir room.

FLOWERS: The flowers are given today to the Glory of God and in thanks for friends and family by John and Kim Roberts.

SERVING TODAY:

Presider: The Rev. Christian Baron, Priest in Charge

Music: Ms. Jerilyn Yerkes, Organ and Piano

Choral: The St. John's Choir

Lector: Kimarie Green

LEM: Dan Booher & John Culley

Crucifer: Steve Charles

Greeters: John & Kim Roberts

Counters: Ed Fain & John Roberts

Altar Guild: Betty Culley & Meegan Reidy

Lay Eucharistic Visitors: Helen Hudson & Dan Booher

Videographer: Ellen Ball

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Thank you for worshiping with St. John's Episcopal Church. The work of the Church in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people are behind every worship service, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that we can fully live into its priorities of welcoming, deepening, convening, and serving. We invite you to partner our mission and ministry. You may give by depositing your gift into the basket for that purpose, by giving online at: <https://onrealm.org/indydio/-/give/covid19> (choose St. John's Crawfordsville in the memo line) or by mailing your gift to: St. John's Episcopal Church, PO Box 445, Crawfordsville, IN 47933. Thank you in advance for your generosity.

The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indianapolis

The Rev. Christian Baron, Priest in Charge

Ms. Jerilyn Yerkes, Organist & Choirmaster

212 S. Green St., Crawfordsville, IN 47933, (765) 362-2331

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