

# St. John's Episcopal Church

16 Pentecost, Proper 21, Year C | September 25, 2022



## WE GATHER

### PRELUDE

“My Jesus, I Love Thee”

-arr. Larson

### PROCESSIONAL (10:30a.)

Awake, my soul, stretch every nerve

Hymn 546

### OPENING ACCLAMATION

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and forever. Amen.**

### COLLECT FOR PURITY

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* **Amen.**

### GLORIA

Gloria in Excelsis

C.D. Short

Glo-ry to God in the highest, and love and peace to the  
6 peo-ple. Might-y and im mor - tal, ho - ly God, we thank and  
9 praise you for your glo-ry. Lord Je - sus Christ, Son of  
13 God, you take a-way the sin of the world. Have mercy on us  
18 sinners, and in-ter - cede for us. For you a - lone are  
24 ho-ly, and wor-thy to be praised. - With the Ho-ly Spi - rit,  
28 Lord, we pray thee, bless us with the glory of God. A - men.

## WE HEAR GOD'S WORD AND PRAY

### COLLECT OF THE DAY

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen**

### FIRST READING Amos 6:1a, 4-7

Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria.

Alas for those who lie on beds of ivory,  
and lounge on their couches,

and eat lambs from the flock,  
and calves from the stall;

who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;

who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!

Therefore, they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

### PSALM 146

<sup>1</sup> Hallelujah!

Praise the LORD, O my soul! \*

**I will praise the LORD as long as I live; I will sing praises to my God while I have my being.**

<sup>2</sup> Put not your trust in rulers, nor in any child of earth, \*

**for there is no help in them.**

<sup>3</sup> When they breathe their last, they return to earth, \*

**and in that day their thoughts perish.**

<sup>4</sup> Happy are they who have the God of Jacob for their help! \*

**whose hope is in the LORD their God;**

<sup>5</sup> Who made heaven and earth, the seas, and all that is in them; \*

**who keeps his promise for ever;**

<sup>6</sup> Who gives justice to those who are oppressed, \*

**and food to those who hunger.**

<sup>7</sup> The LORD sets the prisoners free; the LORD opens the eyes of the blind; \*  
**the LORD lifts up those who are bowed down;**

<sup>8</sup> The LORD loves the righteous; the LORD cares for the stranger; \*  
**he sustains the orphan and widow, but frustrates the way of the wicked.**

<sup>9</sup> The LORD shall reign for ever, \*  
**your God, O Zion, throughout all generations.**  
**Hallelujah!**

## **SECOND READING 1 Timothy 6:6-19**

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## **SEQUENCE HYMN**

Guide my feet Lord

WLP 819

## **THE HOLY GOSPEL of our Lord Jesus Christ according to Luke 16:19-31**

*People:* Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have

mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Priest:* The Gospel of our Lord

*People:* **Praise to you Lord Christ**

**SERMON**

Fr. Christian Baron

*(Please stand as you are able.)*

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE** (Taken from Form One in *The New Zealand Prayer Book*)

*Leader:* Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church: (*Particular intercessions or thanksgivings may be offered.*)

*Leader:* Father, enliven the Church for its mission

*People: That we may be salt of the earth and light to the world.*

*Leader:* Breathe fresh life into your people.

*People: Give us power to reveal Christ in word and action.*

*Leader:* We pray for the world: (*Particular intercessions/thanksgivings may be offered.*)

*Leader:* Creator of all, lead us and every people into ways of justice and peace.

*People: That we may respect one another in freedom and truth.*

*Leader:* Awaken in us a sense of wonder for the earth and all that is in it.

*People: Teach us to care creatively for its resources.*

*Leader:* We pray for the community: (*Particular intercessions/thanksgivings may be offered.*)

*Leader:* God of truth, inspire with your wisdom those whose decisions affect the lives of others.

*People: That all may act with integrity and courage.*

*Leader:* Give grace to all whose lives are linked with ours.

*People: May we serve Christ in one another, and love as he loves us.*

*Leader:* We pray for those in need: (*Particular intercessions/thanksgivings may be offered, including those on the St. John's Prayer List.*)

*Leader:* God of hope, comfort and restore all who suffer in body, mind or spirit.

*People: May they know the power of your healing love.*

*Leader:* Make us willing agents of your compassion.

*People: Strengthen us as we share in making people whole.*

*Leader: We remember those who have died and those who mourn: (Particular intercessions/thanksgivings may be offered.)*

*Leader: We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.*

*People: **Father, into your hands we commend them.***

*Leader: Give comfort to those who mourn.*

*People: **Bring them peace in their time of loss.***

*Leader: We pray for ourselves and our ministries: (Particular intercessions/thanksgivings may be offered)*

*Leader: Lord, you have called us to serve you.*

*People: **Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.***

*(Please stand or kneel as you are able)*

## **CONFESSION AND ABSOLUTION**

*Priest: Let us confess our sins against God and our neighbor.*

*Priest and People: **Most merciful God,  
We confess that we have sinned against you  
In thought, word, and deed,  
By what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your son Jesus Christ,  
Have mercy on us and forgive us:  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. Amen.***

*Priest: Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.*

*People: **Amen.***

## **THE PEACE**

BCP 360

*(Stand as you are able)*

*Priest: The peace of the Lord be always with you.*

*People: **And also with you.***

*Then the Ministers and People greet one another in the name of the Lord.*

## **WE BREAK BREAD AND SHARE**

## **THE OFFERTORY**

“On Eagle’s Wings”

-Joncas

Praise God from whom all blessings flow

H 380, v.3

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B**

BCP 367

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Priest proceeds:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

Holy, holy, holy Lord

WLP 858

*(The people stand or kneel as they are able)*

*The Priest continues:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Priest:* Therefore, according to his command, O Father,

*Priest and People:*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Priest continues:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.  
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with John the Evangelist and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

*People:* **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven  
Hallowed be thy name  
Thy kingdom come  
Thy will be done  
On earth as it is in heaven  
Give us this day our daily bread  
And forgive us our trespasses as we forgive those who trespass against us  
And lead us not into temptation  
But deliver us from evil  
For thine is the kingdom and the power and the glory  
Forever and ever. AMEN.**

## **THE BREAKING OF THE BREAD**

*The Priest breaks the consecrated Bread. A period of silence is kept.*

*Congregation sings:* "Christ Our Passover" -Powell

*(8:00a)*

*Priest:* "Alleluia. Christ our Passover is sacrificed for us:

**People: Therefore let us keep the feast. Alleluia."**

*Priest:* The Gifts of God for the People of God. Holy food for God's holy people.

## **THE MINISTRATION OF COMMUNION**

**COMMUNION HYMN**

I am the bread of life

Hymn 335

## **WE ARE SENT OUT**

*(Stand or kneel as you are able.)*

### **POST COMMUNION PRAYER**

*Priest:* Let us pray.

**All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace,**

**and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **BLESSING & COMMISSIONING**

*Priest:* Life is short, and we do not have much time to gladden the hearts of those who journey the way with us. So...be swift to love and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and forever.

*People:* **Amen.**

### **ANNOUNCEMENTS**

#### **RECESSIONAL HYMN**

My soul, bear thou thy part

Hymn 625

#### **DISMISSAL**

*Priest:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

#### **POSTLUDE**

“Dorian Trumpet on Agincourt Hymn”

- Barr

## **ST. JOHN'S NEWS**

**FR. BARON** may be reached by e-mail [christianjohnbaron@gmail.com](mailto:christianjohnbaron@gmail.com) or phone 512 826-9657.

**DIOCESAN CYCLE OF PRAYER:** St. Michael's, Noblesville and The Rev. T.J. Tetzlaff.

### **UPCOMING:**

- ▶ **Adult Education** meets from 9:15a to 10:15a. in Whitlock Hall each Sunday. We will continue our discussion of Pilgrimage in the Christian Tradition.
- ▶ **Education for Ministry** meets each Sunday at 2:00 in Whitlock Hall.
- ▶ **Bible Study** meets Wednesdays from 9:00-10:00a in the library.
- ▶ **Choir** meets each Thursday from 7:00-8:00p in the choir room.
- ▶ **The Fannie Lou Hamer Story**--A multi-award-winning, one-woman play written and performed by Mzuri Moyo Aimbaye. Friday afternoon Oct. 7, 1:30-3:00pm, Salter Hall, Wabash College. Free and open to the public. (Tickets are NOT required for this event.)
- ▶ **Dr. Howard Miller Lecture Series:** The General Lew Wallace Study and Museum presents this year's lecture series all here at St. John's! All dates are Thursdays, and the lectures begin at 7:00p.

- **September 29:** *The Indiana Historical Society Collections*
- **October 6:** *Finding Amalia Kussner, Miniature Portrait Artist*
- **October 27:** *Thomas Jefferson's Revolutionary Garden at Monticello*

**FLOWERS:** The flowers today are given to the Glory of God and in loving memory of Janet and Clarence Langley and William (Bill) Langley by Tina and Kevin Osborn.

**SERVING TODAY:**

Presider: Fr. Christian Baron

Music: Ms. Jerilyn Yerkes, Organ and Piano

Choral: St. John's Choir

Lector: 8a-Kitty Haffner & Teresa Titus; 10:30a-Jim Gary

LEM: 8a-Kitty Haffner & Teresa Titus; 10:30a- Kim Roberts & Katharine Morrison

Crucifer: Dan Booher

Greeters: Ed & Sue Fain

Counters: John Roberts & Ed Fain

Altar Guild: Sheila Evans

Lay Eucharistic Visitors: Helen Hudson & Dan Booher

Videographer: Ellen Ball

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