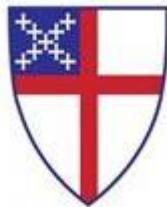


ST. JOHN'S EPISCOPAL CHURCH



25TH SUNDAY AFTER PENTECOST
NOVEMBER 19TH, 2023

THE HOLY EUCHARIST: RITE TWO



The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indianapolis

The Rev. Christian Baron, Priest in Charge

Ms. Jerilyn Yerkes, Organist & Choirmaster

212 S. Green St. or mail to P.O. Box 445, Crawfordsville, IN 47933

To contact Fr. Christian: 512-826-9657, Email: rector@stjohnscville.org

To contact the office: (765) 362-2331 or stjohnscville@gmail.com

Website: www.stjohnscville.org

www.facebook.com/stjohnscville

THE WORD OF GOD

PRELUDE

“Thanksgiving Reflection on ‘Ar Hyd Nos’”

Dennis Janzer

WELCOME

Fr. Christian Baron

(Church bells ring)

PROCESSIONAL

Before thy throne, O God, we kneel

Hymn 574

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy; con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - ref of
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825).

OPENING ACCLAMATION (BCP 355)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Gloria in Excelsis C.D. Short

6 Glo-ry to God in the highest, and love and peace to the
 9 peo-ple. Migh-ty and im mor - tal, ho - ly God, we thank and
 13 praise you for your glo-ry. Lord Je - sus Christ, Son of
 18 God, you take a-way the sin of the world. Have mercy on us
 24 sinners, and in - ter - cede for us. For you a - lone are
 28 ho - ly, and wor - thy to be praised. - With the Ho - ly Spi - rit,
 Lord, we pray thee, bless us with the glory of God. A - men.

THE COLLECT OF THE DAY

The Celebrant says: The Lord be with you.

People: And also with you.

Celebrant: Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

The Lessons

THE FIRST READING Zephaniah 1:7,12-18

Be silent before the Lord God!

For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests.

At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts,

“The Lord will not do good, nor will he do harm.”

Their wealth shall be plundered, and their houses laid waste.

Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.

The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there.

That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

I will bring such distress upon people that they shall walk like the blind;

because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung.

Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Reader: The Word of the Lord

People: **Thanks be to God**

PSALM 90:1-8, (9-11), 12

Domine, refugium

(The people will read the alternate full verses in bold.)

1 Lord, you have been our refuge from one generation to another.

2 Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.

3 You turn us back to the dust and say, "Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past and like a watch in the night.

5 You sweep us away like a dream; we fade away suddenly like the grass.

6 In the morning it is green and flourishes; in the evening it is dried up and withered.

7 For we consume away in your displeasure; we are afraid because of your wrathful indignation.

8 Our iniquities you have set before you, and our secret sins in the light of your countenance.

9 When you are angry, all our days are gone; we bring our years to an end like a sigh.

10 The span of our life is seventy years, perhaps in strength even eighty; yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.

11 Who regards the power of your wrath? who rightly fears your indignation?

12 So teach us to number our days that we may apply our hearts to wisdom.

THE SECOND READING 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader: The Word of the Lord

People: **Thanks be to God**

SEQUENCE HYMN

I want to walk as a child of the light

H 490

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

The image shows a musical score for a hymn. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. There are three lines of lyrics written below the treble staff, each corresponding to a different part of the hymn. The lyrics are: '1 I want to walk as a child of the light.', '2 I want to see the bright-ness of God.', and '3 I'm look-ing for the com-ing of Christ.' The musical notation includes notes, rests, and bar lines. There are some decorative elements like a dashed oval around a note in the first measure of the treble staff and a dashed oval around a note in the first measure of the bass staff.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

THE GOSPEL Matthew 25:14-30

Celebrant: The Holy Gospel of our Lord Jesus Christ According to Matthew

People: **Glory to you, Lord Christ**

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not

scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ**

THE SERMON

The Rev. Brendan O’Sullivan-Hale

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE FORM III

(The Leader and People pray responsively)

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others. [Prayer List]

Silence. The People may add their own petitions.

THE CONCLUDING COLLECT (pg. 394)

THE CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor. (*Silence may be kept.*)

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant, stands and says: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

THE PEACE (BCP p. 360)

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

THE HOLY COMMUNION

Please know that at this church, there is no one who is ineligible or unwelcome to participate in the Eucharist at God's Table. Our altar is the table of our loving God, a

table set to feed all of creation through the love of Jesus Christ. You, who are part of that creation, are most welcome, indeed invited to partake!

THE OFFERTORY SENTENCE (BCP p. 376)

Celebrant: Ascribe to the Lord the honor due his Name; bring an offering and come into his courts.

(The People may sit while the table is set.) (On the First Sunday of each month, offerings not designated to a fund will go into the Priest's Discretionary Fund.)

OFFERTORY ANTHEM Now Let All Gladly Sing Praise Johann S. Bach

OFFERTORY HYMN Praise our great and gracious Lord Hymn 393
(People stand.)



1 Praise our great and gra - cious Lord, call up - on his ho - ly Name;
2 God has given the cloud by day, given the mov - ing fire by night;



raisi - ng hymns in glad ac - cord, all his might - y acts pro - claim:
guides his Is - rael on their way from the dark - ness in - to light.



how he leads his cho - sen un - to Ca - naan's prom - ised land,
God it is who grants us sure re - treat and re - fuge nigh;



how the word we have heard firm and change - less still shall stand.
light of dawn leads us on: 'tis the Day - spring from on high.

Words: Harriet Auber (1773-1862), alt. Music: *Maoz Zur*, Hebrew melody; adapt. and arr. Eric Werner (1901-1988).

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C (BCP p.369)

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give God thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

***People:* Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***People:* By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***People:* Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages, you revealed your righteous Law. And in the fullness of time, you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***People:* By his blood, he reconciled us. By his wounds, we are healed.**

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People sing:

SANCTUS

Holy, holy, holy

WLP 858



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

(The people stand or kneel as they are able)

The Celebrant continues: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”



After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***People:* We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant: Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***People:* Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: **AMEN.**



THE LORD'S PRAYER (BCP p. 363)

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

*Congregation sings: Alleluia Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia.*

THE INVITATION (BCP p. 364)

Facing the people, the Celebrant says the following Invitation:

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

Come to the Table of Grace

Come to the table of grace. This is God's table; it's not yours or mine. Come to the table of [grace]. [...peace; ...love; ...joy; ...hope.]

(Stand or kneel as you are able.)

THE POST COMMUNION PRAYER (BCP p. 365)

Celebrant: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.**

People: **Amen.**

THE BLESSING (BCP p. 366)

Celebrant: Christ the Son of God gladden your hearts with the good news of his kingdom; and the blessing of God, Father, Son, and Holy Spirit.

People: **Amen.**

CLOSING HYMN

Sing, my soul, his wondrous love

Hymn 467

1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,
2 Heaven and earth by him were made; all is by his scep - ter swayed;
3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,
4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:

ev - er watch - ful o'er our race, still to us ex - tends his grace.
what are we that he should show so much love to us be - low?
and, to make sal - va - tion sure, guides us by his Spi - rit pure.
praise him till he calls thee home; trust his love for all to come.

Words: Anon., 1800, alt. Music: *St. Bees*, John Bacchus Dykes (1823-1876).

DISMISSAL (BCP p. 366)

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

POSTLUDE

“Passacaglia”

Alfred Fedak

DIOCESAN CYCLE OF PRAYER: Grace Church in Muncie, IN and The Rev. Paul Jacobson.

ANGLICAN CYCLE OF PRAYER: The Church of the Province of Myanmar (Burma)

FLOWERS: The flowers today are given to the Glory of God and in memory of recently departed friends by Jerry and Cindy Smith.

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WORSHIP LEADERS

THOSE SERVING TODAY

SERVING NEXT SUNDAY, NOVEMBER 26

Celebrant	The Rev. Brendan O’Sullivan-Hale and The Rev. Christian Baron	The Rev. Christian Baron
Music	Jerilyn Yerkes	Jerilyn Yerkes
Lector	(8a) Katharine Morrison (10:30a) Ed Fain	(8a) Kim Green (10:30a) Max Short
LEM	(8a) Katharine Morrison (10:30a) Kim Roberts & Jessica Roosa	(8a) Kim Green (10:30a) Dan Booher & Meribeth Kussmaul
Acolyte	(8a) Teresa Titus	(8a) Kim Green
Crucifer	(10:30a) Aaron Morrison	(10:30a) Beth Turner
Greeters	Lucas Roosa & Yone Smith	John Roberts & Kim Roberts
Counters	Jim Gary & John Roberts	Ellen Ball & Susan Albrecht
Altar Guild	Sheila Evans & Jessica Short	Cyndy Fields & Teresa Titus
LEV	Helen Hudson & Dan Booher	Helen Hudson & Dan Booher
Coffee Start	Helen Hudson	Meegan Reidy
Coffee Hour Host	<i>Omelet Sunday!</i>	St. Martha’s Guild
Coffee Hour Clean-up	St. Marth’s Guild	Helen Hudson

REMINDER! PRAYER REQUESTS

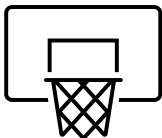
Our Prayer List began anew after **All Saints' Day**. If you would like to have someone added to or remain on the Prayer List, please notify the office by e-mail or fill out a Prayer List Request Form located on the credenza near the patio entrance.

ST. JOHN'S NEWS

ADULT EDUCATION AND FORMATION Programming is offered each week between Sunday services from 9:15am-10:15am. The schedule for 19th - Omelet fundraiser for [Indiana Youth Group](#) (IYG); 26th – No program.

PLANNED GIVING ENDOWMENT FUND We are still looking for Planned Giving Endowment Fund Committee members. Please contact Jim Gary or Father Christian for details and to sign up.

PUB THEOLOGY Monday, November 27th from 5:30-6:30p. is our next Pub Theology discussion at [BackStep Brewery](#). The topic is *“Does God care what you do in your bedroom?”* There is no need to RSVP. (Drinking an alcoholic beverage is absolutely not important to participating in this event).



TWO PARISHES - ONE GAME The game is a basketball game between Wabash and De Pauw or between DePauw and Wabash, whichever you prefer! Folks from St. Andrews, Greencastle and St. John's will gather at Wally's (inside Sparks Center on the Wabash College campus) on **Wednesday, November 29, 2023, between 5 and 5:30 pm** for fellowship and sustenance before the start of the game at 7 pm. No RSVP and no tickets are required for the game.

MEN'S GROUP CHILI COOKOFF MEETING Our next meeting is scheduled for **Monday, December 11th at 7:00p.** in Whitlock Hall. Contact Jim Gary if you have any questions.

VOLUNTEERS FOR MENTAL HEALTH The Christmas Drive, bringing gifts to persons in nursing homes, group homes, and rehabs has begun. Last year we served

over 350 people in Montgomery County. Again, this year, we are asking for donations of sweats, hoodies, underwear and socks. (The complete list is with the sign above the little red wagons in the hallway east of the church.) All gifts will be processed and wrapped the week after Thanksgiving.

*Please join us in Whitlock Hall after the service for coffee, conversation,
and light refreshments.*