

**The Feast of All Saints**  
**Nov 3, 2024**  
**The Holy Eucharist Rite II**



**St. John's Episcopal Church**  
**Crawfordsville, IN**



Prelude

Bicinium on 'At the Name of Jesus'

Barr

**Welcome**

The Rev. Jason Fortner

## **The Word of God**

*Please stand as you are able at the bell.*

**Processional Hymn**

Hymnal 287

For All the Saints

## **Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

## **Collect for Purity**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



## Gloria in Excelsis

C.D. Short



Glo-ry to God in the highest, and love and peace to the  
6 peo-ple. Migh-ty and im mor - tal, ho - ly God, we thank and  
9 praise you for your glo-ry. Lord Je - sus Christ, Son of  
13 God, you take a-way the sin of the world. Have mercy on us  
18 sinners, and in - ter - cede for us. For you a - lone are  
24 ho - ly, and wor - thy to be praised. - With the Ho - ly Spi - rit,  
28 Lord, we pray thee, bless us with the glo-ry of God. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## The Lessons

*Please be seated for the reading of scripture.*

### First Reading

*Reader*        A reading from the book of Isaiah.

#### Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

#### Psalm 24

1 The earth is the Lord's and all that is in it, \*  
**the world and all who dwell therein.**

2 For it is he who founded it upon the seas \*  
**and made it firm upon the rivers of the deep.**

3 "Who can ascend the hill of the Lord? \*  
**and who can stand in his holy place?"**

4 "Those who have clean hands and a pure heart, \*  
**who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.**

5 They shall receive a blessing from the Lord \*  
**and a just reward from the God of their salvation."**

6 Such is the generation of those who seek him, \*  
**of those who seek your face, O God of Jacob.**

7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
**and the King of glory shall come in.**

8 "Who is this King of glory?" \*  
**"The Lord, strong and mighty,  
the Lord, mighty in battle."**

9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
**and the King of glory shall come in.**

10 "Who is he, this King of glory?" \*  
**"The Lord of hosts,  
he is the King of glory."**

## **Second Reading**

*Reader*        A reading from the book of Revelation.

### **Revelation 21:1-6a**

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;

mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new."  
Also he said, "Write this, for these words are trustworthy and true." Then he said  
to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**Sequence Hymn**                    Hymnal 293                    I Sing a Song of the Saints of God

*Please stand as you are able.*

## **The Gospel**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

### **John 11:32-44**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

*Celebrant*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Jason Fortner

*A brief silence may follow.*

**The Nicene Creed**

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sin.**

**We look for the resurrection of the dead,**

**And the life of the world to come. Amen.**

### **The Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. Especially Cole, Mary, Terresa, Jack, Tim, Mike, Brittany, Karen, Bill, Ann, John, Bill, Jim, Elaine, Ruth, Jeannie, Carole, Frank, Char, Nancy, Lauren, Katie, Catherine, Julie, Stacie, Greg, George, Shelbi, Larry, Shannon, Jake, Max, Blair, Maggie, Terry, and those suffering as a result of devastating hurricanes and war.

Lord, in your mercy

**Hear our prayer.**



We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

Continue to bless and guide the work of the Reunification Discernment Committee, that they may seek your will, honor the history and traditions of the church in Indiana, and fulfill their duties with grace.

Lord, in your mercy

**Hear our prayer.**

We thank you, God, for the blessings of democracy. Guide us in the exercising of our rights, grant us the peaceful transfer of power, and fill our hearts with the assurance that you are Lord of all that we may live in peace and love our neighbors as we love ourselves.

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*The people kneel or stand as they are able.*

Most merciful God,

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant pronounces God's absolution of sin saying*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Please stand as you are able.*

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

Ephesians 5:2

## **The Holy Eucharist**

*Our altar is the Table of our loving God, a table set to nourish all of creation through the love of Jesus Christ. You, who are a beloved part of that creation, are most welcome, indeed invited to partake! If you wish to receive the Body of Christ in the bread, please place one hand on top of the other, palms up. If you wish to receive the Blood of Christ from the chalice, please take a sip when it is offered. If you would prefer a blessing rather than Communion or would like to abstain from the bread or the wine, please cross your hands over your chest.*

**Offertory Anthem**

How Lovely Are Thy Dwellings

Proulx

## Offertory Hymn

Hymnal 380 verse 3

Old 100<sup>th</sup>

*Please stand as you are able.*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

## The Great Thanksgiving

### Eucharistic Prayer A

*Please remain standing as you are able.*

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**Sanctus**   

*Celebrant and People sing:*


Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_


*Please stand or kneel as you are able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**


**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** 

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated bread.  
A period of silence is kept.*

*Together all sing,  
**Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.***

**Communion Hymn**                      Hymnal 526                      Let Saints on Earth in Concert Sing

### **Post-Communion Prayer**

*Celebrant*      Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **The Blessing**

*The Priest blesses the people with these or similar words.*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

## **Recessional Hymn**

Hymnal 625

Ye Holy Angels Bright

## **The Dismissal**

*The Celebrant dismisses the People.*

*People*      **Thanks be to God.**

## **Postlude**

Guide Me, O Thou Great Jehovah

Hughes



## Serving Today

**Celebrant:** The Rev. Jason Fortner

**Music:** Jerilyn Yerkes

	Nov 3, 2024		Nov 10, 2024	
	8:00am	10:30am	8:00am	10:30am
<b>Lector</b>	Kitty Haffner	Nancy Bennett	Kim Green	Judy Wynne
<b>LEM</b>	Kitty Haffner	Katharine Morrison/Meribeth Kussmaul	Kim Green	John & Betty Culley
<b>Crucifer</b>	Frank Sorrentino/Robert Swanson	Aaron Morrison	Frank Sorrentino	Sam Smith
<b>Greeters</b>	Jim & Kathy Gary		Jeremy Hartnett/Jill Lamborn	
<b>Altar Guild</b>	Sheila & Jessica		Jerilyn & Terry	
<b>Counters</b>	John Roberts	Peggy Lohorn	Ed Fain	Frank Sorrentino
<b>Coffee</b>	Frank Sorrentino		Frank Sorrentino	
<b>Clean Up</b>	Meegan Reidy		Teresa Titus	

**Altar Flower:** The flowers today are given by Kim and John Roberts to the Glory of God and in thanksgiving for our family's November birthdays.





## ST. JOHN'S UPCOMING EVENTS

- **Ingathering Sunday is November 10, 2024!** You will receive a mailing with information about giving and our budget for 2025 this week. Then on Sunday, Nov. 10, we all will bring our pledge cards to our **combined service at 9:00am followed by a celebratory potluck in Whitlock Hall.**
- Come join us for **Bible study** every Wednesday morning at 9am in Whitlock Hall and Tuesday evening at 5:30pm at Wellbrooke located at 517 Concord Road in Crawfordsville.
- November 7: **Meals on Wheels-** Jerry & Cindy Smith
- November 10: **Multi-Church Youth Group @ St. John's 3:30pm**
- Nov 11: **St. John's Men Group meeting 7pm Whitlock Hall.**
- Nov 15<sup>th</sup>: The outreach committee will be **servicing lunch to 25 Crawfordsville Street Department workers**, thanking them for outside work around town. The committee will get pizza; we're asking for donations of fruit and individually wrapped cookies, desserts, or chips.
- **St. John's Christmas Drive for the Volunteers for Mental Health in Montgomery County** There is a sign above the wagons in the hallway between the sanctuary and Whitlock Hall with more info including take home request sheets. Donations are accepted until the Sunday after Thanksgiving.

### St. John's Vestry

#### 2025

Jim Gary, Sr. Warden

Kim Green

Kari Brock

#### 2026

Adrienne Ashbaugh

Sam Hildebrand

Katharine Morrison

#### 2027

Peggy Lohorn, Jr. Warden

John Roberts

Frank Sorentino

*John Culley, Treasurer, Ex-Officio*

*Aaron Morrison, Clerk, Ex-Officio*





## St. John's Episcopal Church, Crawfordsville, Indiana

**Mission:** St. John's Episcopal Church is called by the love of Christ to welcome and witness to our community.

**Vision:** As a place of welcome and care for all, we want our community to know that:

- We listen to the needs and concerns of our neighbors and each other.
- We foster connections with varied and diverse groups in our community.
- We care for those who are vulnerable and marginalized.
- We serve others by challenging unjust systems.

We nurture rich spiritual practices for people of all ages, develop leadership within our church through education, communal prayer, and worship, and act on this knowledge and love by serving together.

As stewards of creation, we embrace and encourage sustainable practices in our community and ensure that our property supports our vision.

We are faithful stewards of all the gifts that God has given to us in order to sustain the ministries to which God has called us.



**St. John's Episcopal Church is a parish  
of the Episcopal Diocese of Indianapolis**

**The Rt. Rev. Jennifer Baskerville-Burrows, Bishop**

**The Reverend Jason Fortner, Priest in Charge**

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**To contact the office: [secretary@stjohnscville.org](mailto:secretary@stjohnscville.org)**

**Kelly Lynch, Office Administrator  
Jerilyn Yerkes, Organist & Choirmaster  
Jessica Short, Parish Sexton**

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