

THE DAY OF PENTECOST

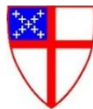
May 19, 2024

The Holy Eucharist: Rite Two



St. John's Episcopal Church

Crawfordsville, IN



Prelude

“Veni Creator Spiritus”

Williams

The Word of God

Welcome

Dr. James Lemler

Entrance Rite

The People stand at the bell

ENTRANCE HYMN *Lo, in the likeness of fire [Hail Thee, Festival Day!] (Salve festa dies) (H 225)*

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. *First time only* | 2 | grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his___



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain



Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

Repeat Refrain



Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain



souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE (Gloria S 280)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People: Amen.

The Lessons

FIRST READING: Acts 2:1-21

The people sit.

A Reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked,

“Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.

¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 104:25-35, 37

Remain seated.

- ²⁵O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- ²⁶Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- ²⁷There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- ²⁸All of them look to you *
to give them their food in due season.
- ²⁹You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- ³⁰You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- ³¹You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- ³²May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- ³³He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- ³⁴I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- ³⁵May these words of mine please him; *
I will rejoice in the LORD.
- ³⁷Bless the LORD, O my soul. *
Hallelujah!

SECOND READING: Romans 8:22-27

The people sit.

A Reading from Paul's letter to the Church in Rome.

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Praise the Spirit in creation (Julion) (H 507)*

All stand.



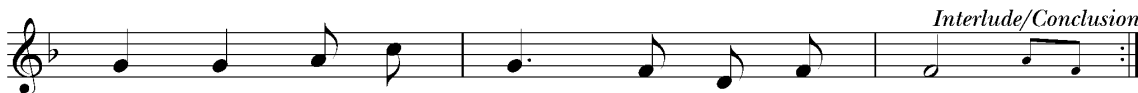
1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -
2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and
3 Praise the Spi - rit, who en - light-ened priests and pro - phets with the
4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his
5 Pray we then, O Lord the Spi - rit, on our lives de - scend in
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening
2 ways; who, in show - ing us God's won - ders, is him -
3 word; his the truth be - hind the wis - doms which as
4 own; how a hun - dred men and wo - men turned the
5 might; let your flame break out with - in us, fire our
6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -



1 worlds to life with - in, source of breath to all things
2 self the power to gaze; and God's will, to those who
3 yet know not our Lord; by whose love and power, in
4 known world up - side down, to its dark and fur - thest
5 hearts and clear our sight, till, white - hot in your pos -
6 ty in deep ac - cord: through your voice which speaks with -



Interlude/Conclusion

1 breath - ing, life in whom all lives be - gin.
2 lis - ten by a still small voice con - veys.
3 Je - sus God him - self was seen and heard.
4 cor - ners by the wind of hea - ven blown.
5 ses - sion, we, too, set the world a - light.
6 in us we, your crea - tures, call you Lord.



GOSPEL: John 15:26-27; 16:4b-15

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

[Jesus said to his disciples,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you.

⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts.

⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And

when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON (BCP p. 358)

Dr. James Lemler

THE NICENE CREED (BCP p. 358)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Especially Mary, Teresa, Jack, Tim, Mike, Brittany, Karen, Bill, Ann, John, Bill, Jim, Elaine, Ruth,

Debbie, Jeannie, Tami, Carole, Frank, Char, Nancy, Lauren, Katie, Catherine, Bryanna, LaDawn, Julie, Linda, Stacie, Greg, Barb, Shannon.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

*Priest and **People***

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Celebrant and the People may greet one another in the name of the Lord.

The Holy Communion

Please know that at this church, there is no one who is ineligible or unwelcome to participate in the eu-charist at God's Table. Our altar is the table of our loving God, a table set to feed all of creation through the love of Jesus Christ. You, who are part of that creation, are most welcome, indeed invited to partake!

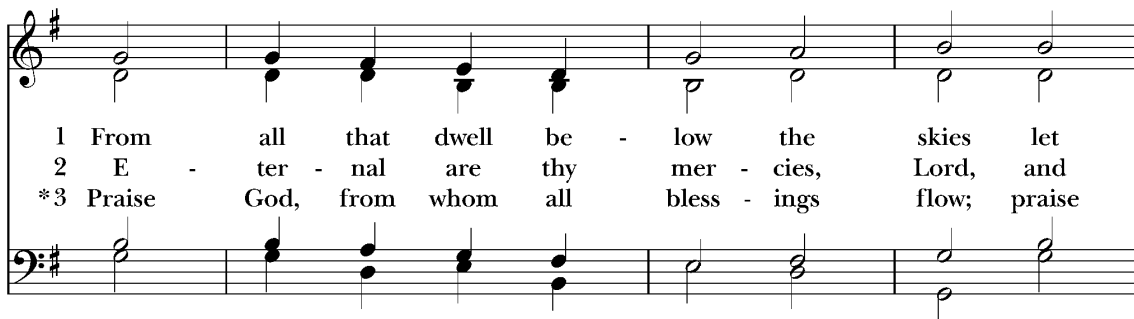
OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

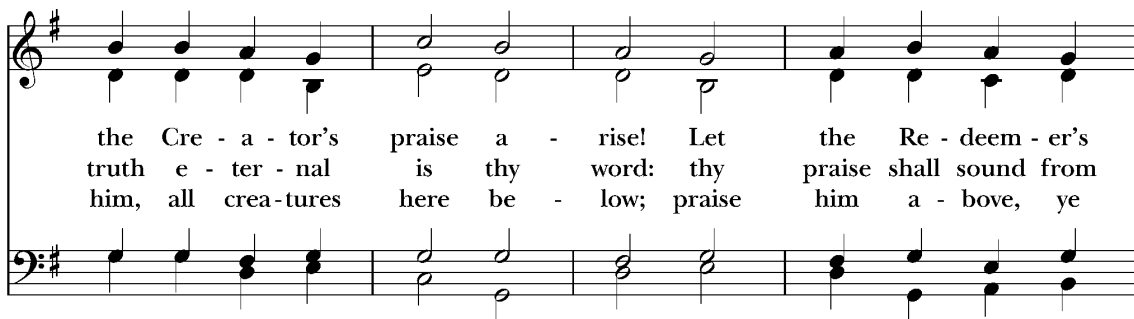
Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14

OFFERTORY ANTHEM

OFFERTORY HYMN *From all that dwell below the skies (Old 100th)* (H 380)



1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise



the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye



Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

SURSUM CORDA PRAYER C (BCP p. 369)

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

PROPER PREFACE (BCP p. 370)

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS (BCP p. 362)



Celebrant and People sing:

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.


WORDS OF INSTITUTION (BCP p. 371)

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this

for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” 

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,

as we await the day of his coming.

EPICLESIS (BCP p. 372)

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*



THE LORD'S PRAYER (BCP p. 363)

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

COMMUNION HYMN *Spirit of the Living God* (LEVAS 115)

The People stand or kneel as you are able.

Post-Communion Prayer (BCP p. 365)

Celebrant: Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING (BCP p. 366)

The Priest blesses the people, saying

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

(source: from Saint Clare)

People: Amen.

POST-COMMUNION HYMN *Lord, you give the great commission (Abbot's Leigh)* (WLP 780)



1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am



sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty. } With the Spir - it's
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

gifts em - power us for the work of min - is - try.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

THOSE SERVING TODAY

May 19, 2024

Celebrant: Dr. James Lemler

SERVING NEXT SUNDAY,

May 26, 2024

Celebrant: The Rev. Amy Allen

Music: Jerilyn Yerkes

Lector: Kari Brock

Lector: Peggy Lohorn

Lem: Kim Green/John Culley

Lem: Peggy Lohorn

Crucifer : Sam Smith

Crucifer: Jeremy Hartnett

Greeters : Jane Cooley/Helen Hudson

Greeters: John & Kim Roberts

Altar Guild: Katharine & Betty

Altar Guild: Jerilyn & Terry

Coffee Start: Frank Sorrentino

Start: Meegan Reidy

Clean-up: Meegan Reidy

Clean Up: Helen Hudson

Altar Flowers: The flowers today are given to the Glory of God by Kim Roberts and in thanksgiving of Lauren & Marco's 3rd wedding anniversary.

ST. JOHN'S UPCOMING EVENTS

May 19 Pentecost and Holy Conversations.

May 23 Meals on Wheels (Terry Lawrence)

St. Jonn's Vestry

2025

Jim Gary, Sr. Warden

Kim Green

Helen Hudson

2026

Adrienne Ashbaugh

Sam Hildebrand

Katharine Morrison

2027

Peggy Lohorn, Jr. Warden

John Roberts

Frank Sorentino

John Culley, Treasurer, Ex-Officio

Aaron Morrison, Clerk, Ex-Officio

Mission: St. John's Episcopal Church is called by the love of Christ to welcome and witness to our Community.

Vision: As a place of welcome and care for all, we want our community to know that:

- We listen to the needs and concerns of our neighbors and each other.
- We foster connections with varied and diverse groups in our community.
- We care for those who are vulnerable and marginalized.
- We serve others by challenging unjust systems.

We nurture rich spiritual practices for people of all ages, develop leadership within our church through education, communal prayer, and worship, and act on this knowledge and

love by serving together. As stewards of creation, we embrace and encourage sustainable practices in our community and ensure that our property supports our vision.

We are faithful stewards of all the gifts that God has given to us in order to sustain the ministries to which God has called us.

The Rt. Rev. Jennifer Baskerville—Burrows, Bishop of Indianapolis

To contact the office: stjohnsville@gmail.com

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Jessica Short, Parish Sexton
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